## N05993

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## **COVER LETTER**

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

The Commodo NAME OF CORPORATION:	re Owners Association	on, Inc.			
N05993  DOCUMENT NUMBER:					
The enclosed Articles of Amendment and fee ar					
Please return all correspondence concerning this	matter to the follow	ing:			
John P. Townsend					
	(Name of Con	tact Person	)	<del></del>	
Hand Arendall Harrison Sale LLC					
	(Firm/ Co	mpany)			
35008 Emerald Coast Parkway, Fifth Floor					
	(Addr	ess)	_		
Destin, FL 32541					
	(City/ State an	d Zip Code	)	• • • • • • • • • • • • • • • • • • • •	
jtownsend@handfirm.com					
E-mail address: (to b	e used for future ann	ual report n	otification	1)	
For further information concerning this matter, p	please call:				
John P. Townsend				650-0010	
(Name of Contact F	'erson)	(Arc	ea Code)	(Daytime Telephone Number	)
Enclosed is a check for the following amount m	ade payable to the Fl	orida Depa	rtment of	State:	
■ \$35 Filing Fee □\$43.75 Filing Fee Certificate of St	ce & □\$43.75 Filin atus Certified Co (Additional enclosed)	ру	Certif Certif	ied Copy tional Copy is	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327		Amend Division	Address ment Sect n of Corpo entre of T		

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

FILED

The Commodore Owners Association, Inc.

2022 FEB -3 AM 8: 15

(Name of Corporation as currently filed with th	e Florida Dept. of State)	SECRETARY OF STUD TALL AHASSES, THE EX
N05993		MALL AHASSEE, TILLES
(Docur	nent Number of Corporati	on (if known)
Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:	orida Statutes, this <i>Florida</i>	Not For Profit Corporation adopts the following
A. If amending name, enter the new name of th	e corporation:	
N/A		The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam		
B. Enter new principal office address, if applica	N/A	
(Principal office address MUST BE A STREET /		
	<del></del>	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE	<i>BOX</i> ) N/A	
		<del></del> -
	-	
D. If amending the registered agent and/or reginew registered agent and/or the new register		Florida, enter the name of the
	N/A	
Name of New Registered Agent:		-
	N/A	
New Registered Office Address:	:	(Florida street address)
<del>-</del>	N/A	, Florida N/A
	(City)	(Zip Code)
New Registered Agent's Signature, if changing	Registered Agent:	
I hereby accept the appointment as registered ager		accept the obligations of the position.
-		
	Signature of Nev	v Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	PT         John D           V         Mike J           SV         Sally S	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change Add			
Remove			
2) Change Add			
Remove 3 ) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
F. If amending or addir (attach additional shee		icles, enter change(s) here: (Be specific)	
Amend Article V, Section	n (A) of the Artic	les of Incorporation to provide: (A) The affairs	s of the Association will be
managed by a Board con-	sisting of not less	than three (3) directors nor more than nine (9)	directors, the exact number
to be determind at the tim	ne of the election.	Directors shall be members of the Association	

t(s) adoption:	er 4, 2021			if other than the
		<u></u>	, <u>.</u>	
<u>-</u> ·				
				<del></del>
		<del></del>		
				_ <del>_</del>
	·			
			<del></del>	

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the

Adoption of Amendment(s) (CHECK ONE)

document's effective date on the Department of State's records.

Dated	January 21, 2022
Signature	Chi-E
	(By the dairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
	John Newman
	John Newman (Typed or printed name of person signing)