FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N05922

1. Corporation	Name	_						
PRESBYTERY OF ST. AUGUSTINE, INC.					231639 - 90048 - 23			
Principal Place	e of Business	Mailing Address		-				
C/O EDWIN W. ALBRIGHT. JR. 1937 UNIVERSITY BOULEVARD WEST JACKSONVILLE FL 32217 C/O EDWIN W. ALBRIGHT. JI 1937 UNIVERSITY BOULEVARD JACKSONVILLE FL 32217								
Principal Place of Business 2a. Mailing Addre				· <u>-</u>	3. Date Incorporated or Qualifed 10/30/1984			
21 26 27				4. FEI Number Applied For			lied For	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			59-6014964	<u> </u>	Applicable	
22 27					, 39 00 14304	\$8.75 A		
City & State		City & State	7		5. Certificate of Status Desired	Fee Req		
Zip	Country	Zip	Country		6. Election Campaign Financing	\$5.00 N Added to		
24	25		10		Trust Fund Contribution 10. Name and Address of New Registered A		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
· · · · · · · · · · · · · · · · · · ·	9. Name and Address of Currer	it Registered Agent	IV. Name and Address of New Registers A	gent.				
			8	1 Name	<u></u>			
WILLIAMS, MICHAEL E.				2 Street	Address (P.O. Box Number is Not Acceptable)			
1937 UNIVERSITY BLVD W.								
JACKSONVILLE FL 32217			8	3	•			
			8	4 City	·	85 Zip C	ode	
				1 5,	FL_	1 1	1	
11. Pursuant office or r agent. I a	to the provisions of Sections 617.050 egistered agent, or both, in the State in familiar with, and accept the obliga	2 and 617.1508, Florida Statutes of Florida, Such change was aut litions of, Section 617.0503, Florid	, the abo horized b la Statute	ve-named y the corp is.	corporation submits this statement for the purpose of clooration's board of directors. I hereby accept the appoint	hanging its r ment as reg	egistered istered	
SIGNATURE	Signature, typed or printed name of registered age	Load Mar V and Early (NOTE: D	enietered An	ant elemeture I	required when reinstating) DATE			
12.		ID DIRECTORS	13.	out signature i	ADDITIONS/CHANGES TO OFFICERS AND	DIRECTOR	RS IN 12	
TITLE	OFFICERS AND DIRECTORS		1.1 TITLE			Change	Addition	
	· ·-	<u></u>	1.2 NAME		MSSIScane II casarer	Α.		
NAME	IRWIN, JAMES A.		•		Director			
STREET ADORESS	1925 WOODLEIGH DR.W.		l .	ET ADDRESS			1	
CITY-ST-ZIP	JACKSONVILLE FL	- Determ	1.4 CITY-			Change	Addition	
τιτLE	D	☐ DELETE	2.1 TITLE			LJ Change		
NAME	BOOHER, DAVID		2.2 NAME					
STREET ADDRESS	4304 SHERWOOD ROAD			ET ADDRESS			ł	
CITY+ST-ZIP	JACKSONVILLE FL 32210		2.4 CITY			Change	- Addition	
TITLE	D	DELETE	3.1 TITLE		Director	C) cuande	Addition X	
NAME	HOLMAN, MARTHA		3.2 NAME	i	Cathy Carnes			
STREET ADDRESS	1637 BEACH AVENUE		3.3 STRE	ET ADDRESS			ļ	
CITY-ST-ZIP	ATLANTIC BEACH FL		3,4, CITY	ST-ZIP	Jacksonville, FL 32257			
TITLE	D	☐ DELETE	4.1 TITLE	i		Change	Addition	
NAME	VANDENBERG, ANN		4. 2 NAM	E				
STREET ADDRESS	173 BARBERRY LANE		4.3 STRE	ET ADDRESS				
CITY-ST-ZIP	PONTE VEDRA BEACH FL		4.4 CITY-	ST-ZIP				
TITLE	D	☐ DELETE	5.1 TITLE		President, Director	Change	Addition	
NAME			5.2 NAME	1	,			

PONTE VEDRA BEACH FL CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual peport or suppliemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of flustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADORESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

2254 RIVERPLAE TOWER

DORNBLASER, STUART

2801 S. PONTE VEDRA BEACH

JACKSONVILLE FL

☐ DELETE

3/10/99

Treasurer, Director

904/733-8277

√ Change

☐ Addition

FILED

03-16-1999 90048 023 ****61.25

Mar 16, 1999 8:00 am § Secretary of State