2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N05887

1. Entity Name

THE CHARTER CLUB OF PALM BEACH CONDOMINIUM ASSOC IATION, INC.

Principal Place of Business

Mailing Address

200 FOXTAIL DR

200 FOXTAIL DR

Apr 11, 2002 8:00 am Secretary of State

04-11-2002 90091 017 ****61.25

WEST PALM B	EACH FL 3341	5	WEST PALM BEACH FL 33415									
- 0: 1 15			To Marian Addison									
2. Principal Place of Business			3. Mailing Address						Bil Bibii Bibii Bibi	\$ 0(B) 1041		
Suite, Apt. #, etc.			Suite, Apt. #, etc.				DO NOT WRITE IN THIS	SPACE				
City & State			City & State				4. FEI Number Applied For Not Applicable					
Zip Country Zip			Zip	Country			5. Certificate of Status Desired \$8.75 Additional Fee Required					
~	6. Name	and Address of Current	Registered Agent				_7. Name and Add	ress of New Registered	Agent			
		· · · · · · · · · · · · · · · · · · ·			Name						ĺ	
#LEY, V. DONALD **1382 PROSPERITY FARMS RD., STE. 124					Street Address (P.O. Box Number is Not Acceptable)							
		NS FL 33410			City			F	Zip Code	e		
8. The above	named entity	submits this statement for	or the purpose of changing its	register	ed office o	r register	ed agent, or both, in	the state of Florida.			ĺ	
	·											
SIGNATURE.	Signature, typed	or printed name of registered agent	and title if applicable. (NOT	E: Registere	ed Agent signat	ure required	when reinstating)	DATE				
FILE NOW: FEE IS \$61.25 9. Election Camp Trust Fund Co							Make Check Payable to Department of State					
10.		OFFICERS AND DIE	BECTORS	11.			ADDITIONS/CHANGE	ES TO OFFICERS AND D	DIRECTORS IN	10	ĺ	
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NAME	MOORE, D	ARRYL		NAM	1E	Capps	, Dawn				ĺ	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if schanged, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3/26/02 /5/01

CHARTER CLUB OF PB CONDO ASSN INC.

RUN DATE: 4/02/02 RUN TIME: 4:51 PM

BOARD/COMMITTEE MEMBERS REPORT AS OF 04/02/02

PAGE 1

NAME/ADDRESS	TITLE/E-MAIL	WORK/FAK			
CLASS: BOARD OF DIRECTORS			•••••		
DARRYL MOORE	TREAS.	561-309-0635			
209 FOXTAIL DR # C3 WEST PALM BEACH , FL 33415					
JOHN SYLVESTER	PRESIDENT		561-968-6453		
3465 POINCIANA DR UNIT 201 LAKE WORTH , FL 33467					
JACK SULLIVAN	2ND VICE PRESIDENT		434-1556		
205 FOXTAIL DROVE #F3					
WEST_PALM-BEACH ,~FL _33415	منوا بي معمد داد ما مداد الله الله الله الله الله الله الله ا	·			
JOSEPH IENTILE	1ST VICE PRESIDENT		561-433-2754		
202 FOXTAIL DRIVE #C2					
WEST PALM BEACH , FL 33415			•		
DAWNN CAPPS	DIRECTOR	561-818-4938	561-964-8485		
209 FOXTAIL DR #D1					
WEST PALM BEACH , FL 33415					

-- End of report --