

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

05 JUL -1 PM 1:04

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |                                                                                                                                                                                                    |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N05479</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                      |                                                                                                                   |                                                                              |
| 1. Entity Name<br>DEERWOOD I CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |                                                                                                                                                                                                    |                                                                              |
| Principal Place of Business<br>1166 PELICAN BAY DR.<br>DAYTONA BEACH, FL 32119 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      | Mailing Address<br>1166 PELICAN BAY DR.<br>DAYTONA BEACH, FL 32119 US                                                                                                                              |                                                                              |
| 2. Principal Place of Business<br>40 Atlantic Shores MGMT 40 Atlantic Shores MGMT<br>Suite, Apt. #, etc.<br>3511 S. Peninsula Dr.<br>City & State<br>Port Orange FL<br>Zip<br>32127 Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      | 3. Mailing Address<br>40 Atlantic Shores MGMT<br>Suite, Apt. #, etc.<br>3511 S. Peninsula Dr.<br>City & State<br>Port Orange FL<br>Zip<br>32127 Country<br>USA                                     |                                                                              |
| 4. FEI Number<br>59-2688832                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                             |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                      | \$8.75 Additional Fee Required                                                                                                                                                                     |                                                                              |
| 6. Name and Address of Current Registered Agent<br>BARKIN, MICHELE<br>1166 PELICAN BAY DR.<br>DAYTONA BEACH, FL 32119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      | 7. Name and Address of New Registered Agent<br>Name<br>KAREN SOLOMON<br>Street Address (P.O. Box Number is Not Acceptable)<br>3511 S. Peninsula Dr.<br>Port Orange<br>City<br>FL Zip Code<br>32127 |                                                                              |
| 8. The above named person submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><i>Karen O Solomon</i> 7/7/05                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                      |                                                                                                                                                                                                    |                                                                              |
| SIGNATURE<br>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when rechartering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      | DATE                                                                                                                                                                                               |                                                                              |
| Filing Fee is \$61.25<br>Due by September 7, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                    |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      | Make check payable to<br>Florida Department of State                                                                                                                                               |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P<br>GONZALES, BEATRIZ<br>187 WHITE FAWN DR.<br>DAYTONA BEACH, FL 32114 <input type="checkbox"/> Delete              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | V<br>SCHILDER, ROBERT<br>141 WHITE FAWN DR.<br>DAYTONA BEACH, FL 32114 <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>WEINHOFFER, MARY J.<br>162 WHITE FAWN DR.<br>DAYTONA BEACH, FL 32114 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>CONSIDINE, MARTIN<br>113 WHITE FAWN DRIVE<br>DAYTONA BEACH, FL 32114 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>SHERMAN, ALAN<br>192 WHITE FAWN DRIVE<br>DAYTONA BEACH, FL 32114 <input type="checkbox"/> Delete                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                      |                                                                                                                                                                                                    |                                                                              |
| SIGNATURE: <i>Robert Schilder</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      | 7/6/05 586/761-5733                                                                                                                                                                                |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                      | Date Daytime Phone #                                                                                                                                                                               |                                                                              |

04/18/05 90705 001 6/25



07062005 Chg-NP CR2E037 (10/03)