## N05460

| (Requestor's Name)                      |  |  |  |
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| PICK-UP WAIT MAIL                       |  |  |  |
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| (Business Entity Name)                  |  |  |  |
|   |  |  |  |
| (Document Number)                       |  |  |  |
| (2000), (2000)                          |  |  |  |
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## **COVER LETTER**

Amendment Section

TO:

Division of Corporations SUBJECT: Pelican Ridge of Naples Association, Inc. Name of Corporation DOCUMENT NUMBER: N05460 The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Todd B. Allen, Esq. Name of Contact Person Lindsay & Allen, PLLC Firm/Company 13180 Livingston Rd., Suite 206 Address Naples, FL 34109 City/State and Zip Code todd@naples.law E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: Todd B. Allen

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Name of Contact Person

Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Area Code & Daytime Telephone Number

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha                                       | nge is submitted for a corporation   | 17.0502, 607.1508, or 617.1508, Florida Statutes, this organized under the laws of the State of Florida  |             |
|--|--|--|-------------|
| <del></del>  | ,                                      | registered agent, or both, in the State of Florida.  |             |
| 1. The name of t                                       | he corporation: Pelican Ridge of N   | aples Association, Inc.  |             |
| 2. The principal                                       | office address: Meadowland Drive   | , Naples, FL 34108   |             |
| 3. The mailing a                                       | ddress (if different): 13461 Parker  | Commons Blvd., Suite 101, Fort Myers, FL 33912   |             |
|  |  | Document number: N05460  |             |
|  | I street address of the current regis<br>tment of State: (If resigned, enter | tered agent and registered office on file with the resigned)   |             |
|  | Associa Gulf Coast   |  |             |
|  | 13461 Parker Commons Blvd., Sui  | te 101   | 2020        |
|  | Fort Myers, FL 33912   |  | 2020 MAR 12 |
| 6. The name and (if changed):                          | d street address of the new register   | ed agent (if changed) and /or registered office  |             |
|  | Todd B. Allen, Esq.  | ·  | <b>့</b>    |
|  | 13180 Livingston Rd., Suite 206  |  | 5 7         |
| P.O. Box. NOT acceptable                               |  |  |             |
|  | Naples, FL 34109   |  |             |
| The street address changed will                        | ess of its registered office and the<br>be identical.                        | street address of the business office of its registered a  | gent,       |
| Such change wa<br>authorized by th                     | as authorized by resolution duly a<br>ne board, or the corporation has b     | adopted by its board of directors or by an officer so been notified in writing of the change.  |             |
| Allaca   | om kup   | Patricia Gift, President   |             |
| Signatu  | ire of an object or director   | Printed or typed name and title  |             |
| I furthér agrée<br>of my duties, ar<br>docúment is bei | to cómply with the provisions of a<br>nd lam támiliar with and accept to     | gent and agree to act in this capacity, all statutes relative to the proper and complete perform the obligation of my position as registered agent. Or, see in the registered office address, I hereby confirm the change. | ti tinis -  |
| <i>\lambda</i>   |  | March 6, 2020  |             |
| U Tib  | mature of Registered Agent   | Date   | -           |
| If signing on be                                       | chalf of an entity:  |  |             |
| Todd B. Allen, I                                       | Esq.   | _  |             |
| ı.   | yped or Printed Name   |  |             |

\* \* \* FILING FEE: \$35.00 \* \* \*