FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 07 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT

N05414

(0)

OKAHUMPKA VOLUNTEER FIRE DEPARTMENT, INC.

Principal Place of Business			Mailing Addre	Mailing Address				(1861/18) \$11 80/8/ (1811/9) 11	AN DIA PIEN	DIBAL BIDH BIDA	D#8## #1811 001
3714 JIM ROGERS INDUSTRIAL PK RD. PO BOX 37 OKAHUMPKA FL 34762-0037			PO BOX 37	3714 JIM ROGERS INDUSTRIAL PK RD. PO BOX 37 OKAHUMPKA FL 34762-0037			٠	Date incorporated or Qualifier	d 3a I	Date of Last F	Report
						+ %	10/01/1984		05/01/19	996	
2. Principal Place of Business			} ₁	2a. Mailing Address				4. FEI Number 59-2500789			pplied For
Suite, Apt. #, etc.			26 Suite Ant	Suite, Apt. #, etc.				39-2300108			ot Applicable
22			27	27				5. Certificate of Status Desired			Additional equired
City & State			City & Sta	City & State				6. Election Campaign Financing Trust Fund Contribution			May Be to Fees
Zip 24	Country 25		Zip 29	Zip Col. 30		У		This corporation has liability for Florida Statutes	or intangibl		
9, Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent					
						81 Name					
STARLI	NG, CHARLES C.		82 S			Addres	s (P.O. Box Number is Not Accept	able)	*****		
23320 N. AUSTIN MERRITT RD.					L			to to box remidel is not Accept	abiej		
GROVELAND FL 34736					83	' }		•			
					84	City			Fl	85 Zip	Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes,						e-name	d corpor	ration submits this statement for the	D. Fill I'm non a	e I of changino i	Is registered
office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registere agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.											registered
SIGNATURE											
12.	Signature, typed or printer	oname of registered age OFFICERS ANI		(NOTE:		ent signatur	re required	when reinstating)	DATE		
TITLE	P	OI TICETTS AIN		DELETE	13.		T	ADDITIONS/CHANGES TO OFF	IUERS AN	Change	Addition
NAME	KNIGHTEN, E	MERY		002012	1.2 NAME	•				C Cliaride	CT MOUNTAIN
STREET ADORESS	AA45 AB #45A			1.3 STREET				2			
CITY-ST-ZIP	OKAHUMPKA FL					1.4 CITY-ST-ZIP					
TITLE	٧			DELETE	2.1 TITLE		 			Change	Addition
NAME	FLECKENSTEIN, PATTY				2.2 NAME						
STREET ADDRESS	27316 PALMETTO AVE				2.3 STREET ADDRESS		1				
CITY-ST-ZIP	<u>OKAHUMPKA</u>	FL	·····	2.4 CITY							<u>.</u>
TITLE	DT DADVED DES	DA.		DELETE	3.1 TITLE		1			Change	Addition
NAME OTOSET 4050500	PARKER, DEE				3.2 NAME		1				
STREET ADORESS	#88 SAMIR A LEESBURG F			3.3 STREET ADDRESS			1				
CITY-ST-ZIP TITLE	D	<u> </u>		DELETE	3.4. CITY- 4.1 TITLE	ST-ZIP	 			Channe	Lane.
NAME	COOK, CLAR	К	<u> </u>	DELETE	4.2 NAME					L Change	Addition
STREET ADDRESS	DEBBIE ROAL					T ADDRESS	1				
CITY-ST-ZIP	OKAHUMPKA				4.4 CITY-5		1				İ
TITLE	D	 		DELETE	5.1 TITLE		1			Change	Addition
NAME	Fussell, Jai	MES C			5.2 NAME		1				
STREET ADDRESS	27245 MAIN A	AVE			5.3 STREET	ADDRESS	1				
CITY-ST-ZIP	OKAHUMPKA	FL			5.4 CITY-5		L				
TITLE	SD			DELETE	6.1 TITLE			· · · · · · · · · · · · · · · · · · ·	***************************************	Change	Addition
NAME		HARLES C JR.			6.2 NAME						
STREET ADDRESS		<u>STIN MERRITT R</u>	RD.		6.3 STREET	ADDRESS					
CITY-ST-ZIP	GROVELAND	FL			6.4 CITY-5	T-ZIP	<u> </u>				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE:

harden by the Day of Printed Name of Manufacture of Director