Applied For

\$8.75 Additional

Not Applicable

## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

# **DOCUMENT # N05356**

1. Corporation Name

## FOXMOOR OF FOXFIRE CONDOMINIUM II ASSOCIATION, I NC.

| Principal Place of Business |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|
| 1100 FIFTH AVENUE S         |  |  |  |  |  |  |  |
| 201                         |  |  |  |  |  |  |  |
| NAPLES FL 33940             |  |  |  |  |  |  |  |
| US                          |  |  |  |  |  |  |  |

2. Principal Place of Business

Suite, Apt. #, etc.

21

22

Mailing Address

1100 FIFTH AVENUE S NAPLES FL 33940

2a. Mailing Address

City & State

Suite, Apt. #, etc.

US

26

27

# FILED Apr 27, 1999 8:00 am § Secretary of State

04-27-1999 90146 031 \*\*\*\*61.25

4 431250<sup>1</sup> - 901<sup>2</sup>46 - 31



3. Date ir corporated or Qualifed

09/26/1984

59-2460175

4. FEI Number

| City & State                 |  | City & State                     |                       |                    | 5. Certificate of Status Desired   | \$8.75 Additional Fee Recuired |                  |            |
|------------------------------|--|----------------------------------|-----------------------|--------------------|--|--------------------------------|------------------|------------|
| 23                           |  | 28                               |                       |                    |  |                                | <del></del>      |            |
| Zip                          | Country  | Zip                              | Country               |                    | 6. Election Campaign Financing   |                                | \$5.00           | •          |
| 24                           | 25   | 29                               | 30                    |                    | Trust Fund Contribution  |                                | Added to         | Fees       |
|                              | 9. Name and Address of Current F                       | Registered Agent                 |                       |                    | 10. Name and Address of New F  | Registered                     | Agent            |            |
|                              |  |                                  | 8                     | 1 Name             |  |                                |                  |            |
| ROBERT HALL & ASSOCIATES INC |  |                                  |                       | 2 Street Ac        | dress (P.O. Box Number is Not Accepta  | ble)                           |                  |            |
| 1100 FIFTH AVENUE S #201     |  |                                  |                       |                    |  |                                |                  |            |
| NAPLES FL 33940              |  |                                  | 8                     | 3                  |  |                                |                  |            |
| MAPLES                       | L 33940  |                                  | -                     | 4 50               |  |                                | los l Zin C      | -da        |
|                              |  |                                  | 8                     | 4 City             |  | FL                             | 85 Zip C         | Jue        |
| 11 Durauent                  | to the provisions of Sections 617.0502 a               | and 617 1508 Florida Statute     | s the abo             | ve-named co        | rporation submits this statement for the   | purpose of                     | changing its r   | egistered  |
| office crr                   | egistered agent, or both, in the State of              | Florida, Such change was au      | ithonzed b            | y tne corpora      | ition's board of directors. I hereby accept  | t the appoir                   | ntment as reg    | stered     |
| agent. I ai                  | m familiar with, and accept the obligation             | ns of, Section 617.0503, Flori   | ida Statute           | es.                |  |                                |                  |            |
| SIGNATURE                    |  |                                  |                       |                    | in Antina  | DATE                           |                  |            |
|                              | Signature, typed or printed name of registered agent a |                                  | 13.                   | ent signature requ | ADDITIONS/CHANGES TO OF  |                                | D DIRECTOR       | S IN 12    |
| 12.                          | OFFICERS AND   | M DELETE                         | 1.1 TITLE             |                    | B  |                                | A Comme          | Addition   |
| TITLE                        | PD   | DELETE                           | 1                     | ·   .              | BRANGEN  |                                |                  |            |
| NAME                         | JAMESON BRADFORD                                       |                                  | 1.2 NAME              | Γ.                 | 1 000  | -200                           |                  |            |
| STREET ADDRESS               | 1001 FOXFIRE LANE, #207                                |                                  | 1.3 STRE              | ET ADDRESS   - (   | 1001 FORTHE LAND   | <del></del> ,                  | ı                |            |
| CITY-ST-ZIP                  | NAPLES FL  |                                  | 1.4 CITY              |                    | MARIES EL  | 410                            | - ma or          | - Addition |
| TITLE                        | D  | <b>≥</b> FDELETE                 | 2.1 TITLE             | ·   \{             | <b>&gt;</b> D  |                                | Change Change    | Addition   |
| NAME                         | HINGA, JAMES   |                                  | 2.2 NAME              | <b>.</b>  }-       | LINGA, JAMES   | Ø                              |                  |            |
| STREET ADDRESS               | 1001 FOXFIRE LANE                                      |                                  | 2.3 STRE              | ET ADDRESS 🐧       | 201 Foxfire Lone \$20  | U                              |                  |            |
| CITY-ST-ZIP                  | NAPLES FL 34104  |                                  | 2. 4 CITY             | -ST-ZIP            | VAPLES, FL 3.  | 1104                           |                  |            |
| TITLE                        | D  | ☐ DELETE                         | 3.1 TITLE             |                    |  |                                | Change           | ☐ Addition |
| NAME                         | ENDERS, DONALD   |                                  | 3.2 NAME              | :                  |  |                                |                  |            |
| STREET ADDRESS               | 1001 FOXFIRE LANE                                      |                                  | 3.3 STRE              | ET ADDRESS         |  |                                |                  |            |
| CITY-ST-ZIP                  | NAPLES FL 34104  |                                  | 3.4. CITY             | -ST-ZIP            |  |                                |                  |            |
| TITLE                        | DVP  | DELETE                           | 4.1 TITLE             | -                  | \$ D   |                                | ☐ Change         | Addition   |
| NAME                         | Culberston, Eugene                                     |                                  | 4, 2 NAM              | e (                | 2150 1 FW15  |                                |                  | •          |
|                              | 1001 FOXFIRE LANE #305                                 |                                  | 4                     | ET ADDRESS         | 1001 FOXFIRE LANE # 2  | 201                            |                  |            |
| STREET ADDRESS               | · ·  |                                  | 4.4 CITY              |                    | JAPLES, FLORIDA  |                                |                  |            |
| CITY-ST-ZIP                  | NAPLES FL 34104  | ☐ DELETE                         | 5.1 TITLE             |                    | · ·  | 9-11-F                         | Change           | Addition   |
| TITLE                        | DST CONTROL LOSERY                                     |                                  | 5.1 NAMI              | ·   1              | TD   |                                | <b>/</b>         |            |
| NAME                         | CONEGLIO, JOSEPH                                       |                                  |                       | ET ADDRESS         |  |                                |                  |            |
| STREET ADDRESS               | ,  |                                  |                       |                    |  |                                |                  |            |
| CITY-ST-ZIP                  | NAPLES FL 34104  |                                  | 5.4 CITY<br>6.1 TITLE | I .                | 105  |                                | Change           | Addition   |
| TITLE                        |  | ☐ DELETÉ                         |                       | _                  | IPD SOLVETORS  |                                | Change           | Addition   |
| NAME                         |  |                                  | 6.2 NAM               | · (5)              | SALINA, DALVATORE  |                                |                  |            |
| STREET ADDRESS               | _  |                                  | 6.3 STRE              | ET ADDRESS         | SALINA, SALVATORE<br>001 FOXFITC LANEH 206   | a) C.                          | i t              |            |
| CITY-ST-ZIP                  |  |                                  | 6.4 CITY              | -ST-ZIP            | MAPLES, FLORIDA  | 3410                           |                  |            |
| 14. I hereby o               | certify that the information supplied with             | this filing does not qualify for | the exem              | ption stated in    | n Section 119.07(3)(i), Florida Statutes.<br>ure shall have the same legal effect as i | I further cer                  | tify that the in | ormation   |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: