FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT #

N05340

(7)

1. Corporation	n Nam e	· · -	•	1.								
AMERICAN SOCIETY OF HOSPITAL FOOD SERVICE ADMINI STRATORS SOUTH FLORIDA CHAPTER, INC.												
Principal Place of Business Mailing Address									i iffiliat aft beibt finsa tilli file	II 48 11 4 141 4 11	mi vie ir v ivaci v	1811 81811 1981
C/O RON LUECK C/O RON LEUCK							Ì	3.	Date Incorporated or Qualified	j		
PO BOX 6565	(1 99001	PO BOX 6565 HOLLYWOOD FL 33081						09/25/1984				
HOLLYWOOD FL \$3081			US				Ī	4.	FEI Number		A	pplied For
									65-0055357		N	ot Applicable
Principal Place of Business 1			2a. Mailing Address 26					5.	Certificate of Status Desired			Additional lequired
Suite, Apt.	#, etc.	Suite, Apt. #, etc.						Election Campaign Financing		\$5.00		
22		27						Trust Fund Contribution		Added t	o Fees	
City & State	e	City & State					7. Is this nonprofit corporation a homeowners association?					
Zip Country			Zip Country					☐ Yes ☐ No				
Zip 24		unity			⊢ ⊸	У			This corporation owes or has			itangible] No
24	25	dress of Current	29 Registered Age		30				Personal Property Tax due Jui Name and Address of New I			
	•, 110.110 0.10 0.1		. togratorou rigo		81	Name,				109101010	- Agoin	
81 Name							<u>// V</u>	16	NNE SEYSS			
LUECK, RON 721 NW 100TH AVE					82		Addres 263	88 (P.) /	O. Box Number is Not Accept	DU PT		
		128			83		V.		1/1/2 5/2/			
PEMBNORE PINES PL 33026												
ļ					84	City	EMA	300	KE PINES	FL	_ 85 Zip	Code
11. Pursuant	to the provisions of	Sections 617.0502	and 617.1508, F	lorida Statut	es, the above	ve-named	corpor	ation	submits this statement for the	purpose o	f changing i	ts registered
office or r	'e giste rød agent, or im fam iliar with, and	both, in the State of accept the obligati	f Florida. Such c ons of, Section 6	hange was a 17.0503, Fk	authorized b orida Statute	y the corp ≱s.	poration	n's bo	submits this statement for the pard of directors. I hereby acc	ept the app	ointment as	registered
					V	wien.	رر	Δ	A	5/1	198	
	Signature, typed or printed	name of registered agent		(NOT	E: Registered A	gent signature	required			DATE		
12.		OFFICERS AND			13.			Α	DDITIONS/CHANGES TO OFF	ICERS AND		
TITLE	PD	DELETE			1.1 TITLE					Change	Addition	
NAME RIVA, VALERIE					1.2 NAME							
STREET ADDRESS 3860 CORAL TREE CR #103					1.3 STREET ADDRESS							
CITY-ST-ZIP	COCONUT CR	FEK FL		DELETE	1.4 CITY-		├ ─				Change	Addition
TITLE	SD BALE EDANI		C) betere		2.1 TITLE	2.1 TILE 2.2 NAME				.2	FT CIRING	LJ Addition
NAME	DALE, FRANI			2.2 NAME 2.3 STREET ADDRESS								
	STREET ADDRESS 2601 NW 116TH TERRACE CITY-ST-ZIP CORAL SPRINGS FL											
CITY-ST-ZIP TITLE	TD	30 FL		DELETE	2.4 CITY- 3.1 TITLE		 				Change	Addition
NAME	LUECK, RONA	ID.	_		3.2 NAME		İ					
STREET ADDRESS	721 NW 109Th					T ADDRESS	}					
CITY-ST-ZIP	PEMBROKE PI				3.4. CITY							
TITLE	I EMPRIONE I II	ILO I L		DELETE	4.1 TITLE		 				Change	Addition
NAME			_		4. 2 NAMI	F	}				•	
STREET ADDRESS	:				1	T ADDRESS						:
CITY-ST-ZIP					4.4 CITY -							
TITLE				DELETE	5.1 TITLE						Change	Addition
NAME					5.2 NAME							
STREET ADDRESS						1 ADDRESS	1					
CITY-ST-ZIP					5.4 CITY-							
TITLE	· -			DELETE	6.1 TITLE			-			Change	Addition
NAME					6.2 NAME							
STREET ADDRESS					6.3 STREE	T ADDRESS						
CITY_CT_7IP					6 A CITY	CT 71D	l					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

IGNATURE: 1/20) APON 1916 1118

5/1/98

FILED

May 19 1998 8:00am

Secretary of State