

# 2005 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

Amended

**FILED**  
**Sep 23, 2005 8:00 A.M.**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                                                                              |                                                                                                                                                                                                                                     |                                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N05269</b><br>1. Entity Name<br>GOLDEN RAINTREE VI HOMEOWNERS' ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                                                                                              |                                                                                                                                                                                                                                     |                                                                                                                                                                    |  |
| Principal Place of Business<br>11784 W SAMPLE RD<br>CORAL SPRINGS, FL 33065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                                                                                              | Mailing Address<br>11784 W SAMPLE RD<br>CORAL SPRINGS, FL 33065                                                                                                                                                                     |                                                                                                                                                                    |  |
| 2. Principal Place of Business<br>1323 Lyons Road<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               | 3. Mailing Address<br>1323 Lyons Road<br>Suite, Apt. #, etc.                                                 |                                                                                                                                                                                                                                     |                                                                                                                                                                    |  |
| City & State<br>Coconut Creek, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               | City & State<br>Coconut Creek, FL                                                                            |                                                                                                                                                                                                                                     | 4. FEI Number<br>59-2464392                                                                                                                                        |  |
| Zip<br>33063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Country<br>USA                                                                                               |                                                                                                                                                                                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br>UNITED COMM MGT CORP<br>11784 W SAMPLE RD<br>CORAL SPRINGS, FL 33065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                                                                                              | 7. Name and Address of New Registered Agent<br>Name<br>ROBERT C. MARTIN, ESQ.<br>Street Address (P.O. Box Number is Not Acceptable)<br>Martin & Bennis, P.A.<br>319 S.E. 14th Street<br>City<br>Ft. Lauderdale FL Zip Code<br>33316 |                                                                                                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <u>Robert C. MARTIN</u> DATE <u>9-19-05</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                           |                                                                               |                                                                                                              |                                                                                                                                                                                                                                     |                                                                                                                                                                    |  |
| Amended AR is \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |                                                                                                                                                                                                                                     | Make check payable to Florida Department of State                                                                                                                  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                                                                                              | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                               |                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>MCARDLE, GEORGE<br>3651 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066  | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><br>300059874303<br>09/23/05--01006--001 **\$61.25                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>GUERRY, JEAN<br>3647 CARAMBOLA CIRCLE NORTH<br>COCONUT CREEK, FL 33066  | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>GEORGE, RICHARD<br>3603 CARAMBOLA CIRCLE N<br>COCONUT CREEK, FL 33066    | <input checked="" type="checkbox"/> Delete                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | Director<br>Hinds, Corey<br>3753 Carambola Circle North<br>Coconut Creek, FL 33066<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>KALTWITZ, CAMILLE<br>3603 CARAMBOLA CIRCLE N<br>COCONUT CREEK, FL 33066  | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>LEMELBZUN, LARRY<br>3809 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066 | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                               | <input type="checkbox"/> Delete                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                               |                                                                                                              |                                                                                                                                                                                                                                     |                                                                                                                                                                    |  |
| SIGNATURE: <u>LARRY LEMELBAUM, Treasurer</u> <u>Larry Lemelbaum</u> 9549738094<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                                                                                              |                                                                                                                                                                                                                                     |                                                                                                                                                                    |  |