## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 06 1997 8:00am

Secretary of State

96,26 8110

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N05269

(8)

GOLDEN RAINTREE VI HOMEOWNERS' ASSOCIATION, INC.

| GOLDEN KAINTREE AT HOMEOMNERS, ASSOCIATION, INC.   |                                   |                   |               |   |               |                          |   |  |                                       |  |  |
|--|-----------------------------------|-------------------|---------------|---|---------------|--------------------------|---|--|---------------------------------------|--|--|
| Principal Place of Business  |                                   |                   | М             | Mailing Address   |               |                          |   |  | .011 31011 11011 11011                | ###################################### |  |
| C/O UNITED REALTY<br>3300 UNIV. DRIVE #405<br>CORAL SPRINGS FL 33065   |                                   |                   | 330           | C/O UNITED REALTY<br>3300 UNIV. DRIVE #405<br>CORAL SPRINGS FL 33065-4130 |               |                          |   | Date Incorporated or Qualified   | an Data of I                          | Last Bonos                             |  |
|  |                                   |                   |               |   |               |                          |   | 09/20/1984   | 3a. Date of Last Report<br>06/07/1996 |  |  |
| 2. Principal Place of Business   |                                   |                   |               | 2a. Mailing Address 26  |               |                          |   | 4, FEI Number 59-2464392   |                                       | Applied For<br>Not Applicable          |  |
| Suite, Apt. #, etc.  |                                   |                   |               | Suite, Apt. #, etc.   |               |                          |   | 5. Certificate of Status Desired                                       |                                       | .75 Additional<br>see Required         |  |
| City & State   |                                   |                   | 28            | City & State  |               |                          |   | Election Campaign Financing     Trust Fund Contribution                | L1                                    | 5.00 May Be                            |  |
| Zip  | Country                           |                   |               | Zip Country   |               |                          |   | 8. This corporation has liability for intangible tax under s. 199.032, |                                       |  |  |
| 24   | 25 9, Name and Address of Current |                   | 29<br>t Regis | <del></del>   |               |                          | Florida Statutes Yes No  10. Name and Address of New Registered Agent                                     |  |                                       |  |  |
| 81 Name  |                                   |                   |               |   |               |                          |   |  |                                       |  |  |
| MCARDLE, GEORGE  |                                   |                   |               |   |               | UN Chast                 | 311   | o comm. Mar  | GNO                                   |  |  |
|  | RAMBOLA                           |                   |               | 82 Street Addr  |               |                          | is (P.O. Box Number is Not Acceptate  | ) <sup>(e)</sup> /c <sub>.</sub> /                                     |                                       |  |  |
| COCONUT CREEK FL 33066   |                                   |                   |               |   |               | 83                       |   |  |                                       |  |  |
|  |                                   |                   |               |   |               | 84 City                  |   |  | - 85                                  | Zip Code                               |  |
|  |                                   |                   |               |   |               | Col                      | NY  | SCRINGS  | FL!                                   | (3500 L                                |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  |                                   |                   |               |   |               |                          |   |  |                                       |  |  |
| SIGNATURE VNITED COMMUNITY MOT CON!  |                                   |                   |               |   |               |                          |   |  |                                       |  |  |
| Signature, typed or printed name of registered agent and table (NOTE: Registered Agent algorithms rejustating) DATE  |                                   |                   |               |   |               |                          |   |  |                                       |  |  |
| 12.  | PD                                | OFFICERS AND      | ) DIRE        | DELETE  | 13.<br>1.1 TI | n e                      | T1/   | <u></u>  |                                       | honos Id I delition                    |  |
| NAME   | MCARDLE, GEORGE                   |                   |               | De occin  | AME           |                          | Change Maddition  CEORGE, RICHARS  3665 CARAMBOLA CIRCLE N  COCOUNT CREEK FLA 33066  P.D. Change Addition |  |                                       |  |  |
| STREET ADDRESS   |                                   |                   |               | 1.3 STREET ADDRESS 'S   |               |                          | 6.0   | LL COMBORALA CLACIA OL   |                                       |  |  |
| CITY-ST-ZIP  | COCONUT CREEK FL 33066            |                   |               | 1.4 CITY-S1-  |               |                          | 300   | DET CARAMACIA CIRCLE   |                                       |  |  |
| TITLE  | VD                                |                   |               | DELETE  | 2.1 TI        | TLE                      | PD  | CONT. TOBOK. I W   |                                       | hange Addition                         |  |
| NAME   | BARONI                            | ah, Harry         |               | •   | 2.2 N         |                          | 15  | MELBAUM. LAR   | 2~                                    |  |  |
| STREET ADDRESS   |                                   |                   |               | 2.3 \$10  |               |                          | 38  | 809 CARAMBOLA CIRCLE NOAFIH  |                                       |  |  |
| CITY-\$T-ZIP   | COCONUT CREEK FL 33066            |                   |               |   | 2.40          | ITY-ST-ZIP               | Z.  | SCONIT CROOK FLA 33066   |                                       |  |  |
| TITLE  | \$D                               |                   |               | DELETE  | 3.1 TI        | TLE                      |   | V  | L. 0                                  | nange Adoition                         |  |
| NAME   |                                   | A, STEVE          |               |   | 3.2 N/        |                          | R   | her far  |                                       |  |  |
| STREET ADDRESS   |                                   | RAMBOLA CIRCLE N  |               |   |               | REET ADDRESS             | 3   | 687 CARAMBOLA  | CIRCUS                                | 2                                      |  |
| CITY-ST-ZIP<br>TITLE   | D                                 | UT CREEK FL 33066 | -             | DELETE  | 3.4. C        | ITY-ST-ZIP               |   | DOCONT CREEK   | <del>CA DE</del> C                    | hange Addition                         |  |
| NAME   | _                                 | , CHRISTINE       |               |   | 4. 2 N        |                          | 7   | D  |                                       | lange Roomon                           |  |
| STREET ADDRESS   |                                   | RAMBOLA CIRCLE N  |               |   |               | reet address             |   |  |                                       |  |  |
| CITY-ST-ZIP  |                                   | UT CREEK FL 33066 |               |   | 1             | TY-ST-ZIP                |   |  |                                       | ,                                      |  |
| TITLE  | D                                 |                   |               | DELETE  | 5.1 TI        | TLE                      | D   |  |                                       | hange Addition                         |  |
| NAME   | METZGE                            | R, MIKE           |               |   | 5.2 N         | AME                      | 11  | IPPMAN SANJAN  | 7                                     | ,                                      |  |
| STREET ADDRESS   |                                   | rambola circle n  |               |   | \$ 3 S1       | REET ADDRESS             | 32  | PPMAN SANDRA<br>35 CARAMBOLA<br>BOODN'T CREEK (                        | OIRCLE                                |  |  |
| CITY-ST-ZIP  |                                   | UT CRK FL         |               |   | \$.4 CI       | TY-ST-ZIP                |   | BOOMY CREEK C  | "M 330                                | ,66                                    |  |
| TITLE  | SD STOLET                         | D41 011           |               | OFLETE  | 6.1 TI        |                          |   |  | LL C                                  | hange 🔲 Addition                       |  |
| NAME   | STOUT,                            |                   |               | `   | 6.2 N         |                          | ł   |  |                                       |  |  |
| STREET ADDRESS   |                                   | RAMBOLA CIRCLE N  |               |   |               | REET ADDRESS             | 1   |  |                                       |  |  |
| CITY-ST-ZIP  |                                   | UT CREEK FL       | i with t      | nis filina does not ausli   |               | TY-ST-ZIP<br>exemption s | L<br>stated in  | 1 Section 119 07/3V/i) Florida Statuto                                 | s I further certif                    | or that the                            |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12 or Block 12 or Block 13 or Block 13 or Block 14 or Block 14 or Block 15 or Block 15 or Block 15 or Block 16 or Block 16 or Block 16 or Block 17 or Block 17 or Block 18 or Block 18 or Block 18 or Block 18 or Block 19 or Bloc |                                   |                   |               |   |               |                          |   |  |                                       |  |  |