## 2003 NOT-FOR-PROFIT CORPORATION

## **UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # N05172

1. Entity Name



**FILED** Mar 03, 2003 8:00 am § Secretary of State

03-03-2003 90968 040 \*\*\*\*61.25

| KEYS TO  | FREEDOM MINISTRIES, INC.                              |   |                                   |  |  |                   |                  |          |
|--|---|---|-----------------------------------|--|--|-------------------|------------------|----------|
| LAKELAND FL 33801  |   | Mailing Address P.O. BOX 91995 LAKELAND FL 33804 US |                                   | $\dashv$   |  |                   |                  |          |
|  |   |   |                                   |  |  |                   |                  |          |
| 00   |   | VV  |                                   | 1              |  | Hi bibir bibir bi | D) 1881 (1881    |          |
| 2. Principal Place of Business   |   | 3. Mailing Address                                  |                                   |  |  |                   |                  |          |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                                 |                                   | □ CHECK HERE IF MAKING CHANGES                       |  |                   |                  |          |
| City & State   |   | City & State  |                                   | 4. FEI Number 59-                                    | Applied For Not Applied Not Ap |                   |                  |          |
| Zip  | Country   | Zip   | Country                           | 5. Certificate of Sta                                | tus Desired  | \$8.75 Ac         | dditional        | +        |
| 1.5  | 6. Name and Address of Current R                      | egistered Agent                                     |                                   | 7. Name and Addr                                     | ess of New Registered  |                   | <del>o</del> u — | $\dashv$ |
| Marity of the Control |   |   | Name                              |  |  |                   |                  |          |
| SHOOK, JOY   |   |   |                                   | s (P.O. Box Number is No                             | ot Acceptable)   |                   |                  | $\dashv$ |
| 1145 WATERS EDGE DR<br>PO BOX 91995  |   |   |                                   | 5 Waters   | Edge Dr.   |                   |                  | ╛        |
|  | D FL 33801  | •   |                                   |  | O  |                   |                  | 1        |
| CANCEAN  | D FL 33001  |   | City La                           | Keland   | FL   | Zin Coo           | de               | 1        |
| 8. The above   | named entity submits this statement for               | the purpose of changing its                         |                                   |  |  | familiar with     | and accent       | -        |
| 💤 the obligati   | ons of registered agent.                              |   | <b>.</b>                          | <b>G</b> ,   |  |                   | , and addopt     |          |
| A MITTAGE CONTRACTOR   | (Jan Ville)   |   |                                   |  | 2-21-  | - A 3             |                  |          |
| SIGNATURE _  | Signature yeer of printed name of registered agent an | d title if applicable. (NOTE                        | : Registered Agent signature requ | ired when reinstating)                               |  | -03               |                  |          |
|  |   | ,,  | gon by many                       |  |  |                   |                  | 4        |
| Trust Fund   |   |   | npaign Financing<br>ontribution.  |  |  |                   | to<br>State      |          |
| 10.  | OFFICERS AND DIRECTORS 11.                            |   |                                   | 1. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |  |                   |                  |          |
|  | PD CHACE DALII  | ☐ Delete  | TITLE                             |  |  | ☐ Change          | Addition         | ] [      |
|  | CHASE, PAUL<br>623 ADAMS RD                           |   | NAME                              |  |  |                   |                  |          |
|  | ST. CLOUD FL  |   | STREET ADDRESS CITY-ST-ZIP        |  |  |                   |                  | 001077   |
|  | TDS   | ☐ Delete  | TITLE                             |  |  | ☐ Change          | ☐ Addisi         |          |
|  | CHASE, SHELLEE GAYE                                   | L Delete  | NAME                              |  |  | Unange لي         | ☐ Addition       | 15       |
|  | 623 ADAMS RD  |   | STREET ADDRESS                    |  |  |                   |                  | -        |
|  | ST. CLOUD FL  |   | CITY-ST-ZIP                       |  |  |                   |                  |          |
|  | VD  | ☐ Delete  | TITLE                             |  |  | ☐ Change          | ☐ Addition       | 1        |
| NAME   | TURNER, MARK  | <del></del>   | NAME .                            |  |  |                   |                  | Į        |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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TULSA OK

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623 ADAMS RD

ST. CLOUD FL

Bertha Chase

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