

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05162

**FILED**  
**Apr 12, 2011**  
**Secretary of State**

**Entity Name:** THE LANDING ASSOCIATION, INC.

**Current Principal Place of Business:**

385 DOUGLAS AVE  
STE 3000  
ALTAMONTE SPRINGS, FL 32714

**New Principal Place of Business:**

**Current Mailing Address:**

385 DOUGLAS AVE  
STE 3000  
ALTAMONTE SPRINGS, FL 32714

**New Mailing Address:**

**FEI Number:** 86-0496097

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL & BERGER  
1501 NW 49TH STREET, 2ND FLOOR  
FT. LAUDERDALE, FL 33309 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DST  
**Name:** OTTINI, NANCY  
**Address:** 672 SANDY NECK LN #204  
**City-St-Zip:** ALTAMONTE SPRINGS, FL 32714

**Title:** DP  
**Name:** MULLINS, LINDA  
**Address:** 1004 CASA DEL SOL CIRCLE  
**City-St-Zip:** ALTAMONTE SPRINGS, FL 32714

**Title:** DV  
**Name:** EPPEL, MARTY  
**Address:** 523 W OLD NW HWY, STE 201  
**City-St-Zip:** BARRINGTON, IL 60010

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LINDA MULLINS

DP

04/12/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date