

DOCUMENT # N05156

1. Entity Name

ALZHEIMER'S DISEASE AND RELATED DISORDERS ASSOC.

FILED
May 08, 2000 8:00 am
Secretary of State

05-08-2000 90180 045 ****61.25

Principal Place of Business: 2131 MANGO PLACE JACKSONVILLE FL 32207
Mailing Address: 2131 MANGO PLACE JACKSONVILLE FL 32207-3325

2. Principal Place of Business: 2123 Mango Place
3. Mailing Address: 2123 Mango Place

City & State: Jacksonville, FL
Zip: 32207
Country: Duval

4. FEI Number: 59-2450845
5. Certificate of Status Desired: \$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent: UNITED STATES CORPORATION COMPANY, 1201 HAYS STREET, SUITE 105, TALLAHASSEE FL 32301

7. Name and Address of New Registered Agent: Name, Street Address, City, FL, Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE: [Signature] DNG
Date: 5/27/00

FILE NOW: FEE IS \$61.25
9. Election Campaign Financing: \$5.00 May Be Added to Fees
Make Check Payable to Department of State

Table with 2 columns: TITLE, NAME, STREET ADDRESS, CITY-ST-ZIP. Rows include PD GLAVICH, JAMIE; VPD GREY, BARRY; SD GOLLNICK, MARY; TD CHRISTIAN, PRESTON.

Table with 2 columns: TITLE, NAME, STREET ADDRESS, CITY-ST-ZIP. Rows include PD Grey, Barry; VPD Mary Gollnick; SD Francine Parfitt; TD Susan Meiners.

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature]
Date: 4/24/00
Daytime Phone #: 904-398-2892

CR2E037 (9/99)