

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 15, 2008 8:00 am**  
**Secretary of State**

04-15-2008 90012 029 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>DOCUMENT #N05137</b><br>1. Entity Name<br><b>THE PROPERTY OWNERS ASSOCIATION OF LAKE PARKER ESTATES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      |  |                                                            |
| Principal Place of Business<br><b>5609 US 19 STE E<br/>NEW PORT RICHEY, FL 34652 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                                        | Mailing Address<br><b>5609 US 19 STE E<br/>5609 US 19 SUITE E<br/>NEW PORT RICHEY, FL 34652 US</b>                                                                                                                                                                   |                                                                                   |                                                            |
| 2. Principal Place of Business - No P.O. Box #<br><b>5837 Trable Creek Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 | 3. Mailing Address<br><b>5837 Trable Creek Rd.</b>                                                                     |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | Suite, Apt. #, etc.<br>                                                                                                |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| City & State<br><b>New Port Richey, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | City & State<br><b>New Port Richey, FL</b>                                                                             |                                                                                                                                                                                                                                                                      | 4. FEI Number<br><b>59-2927270</b>                                                |                                                            |
| Zip<br><b>34652</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | Country<br><b>USA</b>                                                                                                  |                                                                                                                                                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                            |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 | <b>\$8.75 Additional Fee Required</b>                                                                                  |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| 6. Name and Address of Current Registered Agent<br><br><b>COMMUNITY MGMT<br/>5609 US 19<br/>STE E<br/>NEW PORT RICHEY, FL 34652</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                                                                        | 7. Name and Address of New Registered Agent<br><br>Name<br><b>Community Management Services, Inc.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5837 Trable Creek Rd.</b><br><br>City<br><b>New Port Richey</b> <b>FL</b> Zip Code<br><b>34652</b> |                                                                                   |                                                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                                         |                                                                                   |                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PD<br>PORRECA, JOHN<br>1430 LAKE PARKER DR<br>ODESSA, FL 33556  | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | S Sharon Ross<br>1529 Lake Parker Dr.<br>Odessa, FL 33556  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VPD<br>LARKIN, STEVE<br>13632 DOWLING LANE<br>ODESSA, FL 33556  | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | D Richard Osborne<br>13730 mill Pl.<br>Odessa, FL 33556    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D<br>ROSS, SHARON<br>1529 LAKE PARKER DR<br>ODESSA, FL 33556    | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | D Kim Rabin<br>13705 Dowling Ln.<br>Odessa, FL 33556       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SD<br>RABIN, KIMBERLY<br>13705 DOWLING LANE<br>ODESSA, FL 33556 | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | D Terry Lance<br>1435 Fishing Lake Dr.<br>Odessa, FL 33556 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | D<br>HERD, KEN<br>13610 DOWLING LN<br>ODESSA, FL 33556          | <input checked="" type="checkbox"/> Delete                                                                             |                                                                                                                                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TD<br>SAUTER, GINI<br>13744 DOWLING LN<br>ODESSA, FL 33556      | <input type="checkbox"/> Delete                                                                                        |                                                                                                                                                                                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |                                                            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      |                                                                                   |                                                            |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                                                                        |                                                                                                                                                                                                                                                                      | Date _____ Daytime Phone # <b>727-816-9900</b>                                    |                                                            |