


2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

APPROVED
AND
FILED

06 MAY 10 PM 3:26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

| | | | |
|--|--------------------------------|---|---------|
| DOCUMENT # N05121 | |  | |
| 1. Entity Name PEMBERTON CREEK PROPERTY OWNERS ASSOCIATION, INC. | | | |
| Principal Place of Business C/O JOAN B GARDNER 2910 PEMBERTON CREEK DR SEFFNER FL 33584 US | | Mailing Address 2910 PEMBERTON CREEK SEFFNER FL 33584 US | |
| 2. Principal Place of Business 2910 PEMBERTON CREEK | | 3. Mailing Address SAME | |
| Suite, Apt. #, etc. SEFFNER FL | | Suite, Apt. #, etc. | |
| City & State | | City & State | |
| Zip 33584 | Country Hillsborough | Zip | Country |



1st MOORE CR2E037 (10/05)

| | | | | | |
|---|--|--|--|--|----------|
| 4. FEI Number NO-T APPLICABLE | | | | Applied For <input type="checkbox"/> Not Applicable | |
| 5. Certificate of Status Desired <input type="checkbox"/> | | | | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent GARDNER, JOAN B 2910 PEMBERTON CREEK DR. SEFFNER FL 33584 | | | 7. Name and Address of New Registered Agent | | |
| Name | | | Street Address (P.O. Box Number is Not Acceptable) | | |
| City | | | FL | | Zip Code |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE Joan B. Gardner, Treas. P.C.P.O.A. DATE 1-30-06

(NOTE: Registered Agent signature required when reinstating)

| | | |
|--|---|------------------------------------|
| FILE NOW: FEE IS \$61.25 Due By May 1, 2006 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees |
|--|---|------------------------------------|

Make Check Payable to
Florida Department of State

| 10. OFFICERS AND DIRECTORS | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | |
|----------------------------|--------------------------|---|--|
| TITLE | P PHILLIPOOM, BRUCE | TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| STREET ADDRESS | 6701 BOB WHITE CT | NAME | 30007523103 |
| CITY-ST-ZIP | SEFFNER FL 33584 | STREET ADDRESS | 04/29/06-30276-022M R#61.25 |
| TITLE | S REDWINE, BRADLEY | TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| STREET ADDRESS | 6705 PEMBERTON ESTATE CT | NAME | 300075296693 |
| CITY-ST-ZIP | SEFFNER FL 33584 | STREET ADDRESS | 05/26/06-01003-022 **61.25 |
| TITLE | TD GARDNER, JOAN B | TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| STREET ADDRESS | 2910 PEMBERTON CREEK DR | NAME | SOCIAL CHAIR |
| CITY-ST-ZIP | SEFFNER FL 33584 | STREET ADDRESS | CATHERINE MITSEAS |
| TITLE | SOCH MORRELL, RHODA | STREET ADDRESS | 6705 BOB WHITE CT |
| STREET ADDRESS | 2906 PEMBERTON CREEK DR | CITY-ST-ZIP | SEFFNER FL 33584 |
| CITY-ST-ZIP | SEFFNER FL 33584 | TITLE | Change <input checked="" type="checkbox"/> Addition <input type="checkbox"/> |
| TITLE | MAL WHITE, TIM | NAME | MAL |
| STREET ADDRESS | 2906 PEMBERTON CREEK DR | STREET ADDRESS | R. E. GARDNER |
| CITY-ST-ZIP | SEFFNER FL 33584 | CITY-ST-ZIP | 2910 PEMBERTON CREEK DR |
| TITLE | | CITY-ST-ZIP | SEFFNER FL 33584 |
| STREET ADDRESS | | TITLE | Change <input type="checkbox"/> Addition <input type="checkbox"/> |
| CITY-ST-ZIP | | NAME | |
| | | STREET ADDRESS | |
| | | CITY-ST-ZIP | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Joan B. Gardner 5-8-06

SIGNATURE: JOAN B. GARDNER Joan B. Gardner 1-30-06 813-685-3726 5/17/06