

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 25, 2001 8:00 am**  
**Secretary of State**

05-25-2001 90292 015 \*\*\*\*61.25

**DOCUMENT #** N05119  
**1. Entity Name**  
THE PALM CLUB WEST VILLAGE  
CONDOMINIUM ASSOCIATION, INC.

**Principal Place of Business** **Mailing Address**  
3720 SAUDY LANE  
WEST PALM BEACH FL. 33417  
CHANGED 5/17/1999

**2. Principal Place of Business** **3. Mailing Address**  
3720 SAUDY LANE  
**Suite, Apt. #, etc.** **Suite, Apt. #, etc.**

**City & State** **City & State**  
W.P.B. FL.  
**Zip** **Country** **Zip** **Country**  
33417

**4. FEI Number** **Applied For**  
592534805 ☐ **Not Applicable**  
**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**  
METZOLA, JAMES R.  
11330 PROSPERITY PARKWAY ROAD  
STE 204 PALM BEACH GARDENS FL. 33410

**7. Name and Address of New Registered Agent**  
**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.**  
**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW:** **FEE IS \$61.25** **9. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees** **Make Check Payable to Department of State**

**10. OFFICERS AND DIRECTORS**

|                       |                           |                                            |
|-----------------------|---------------------------|--------------------------------------------|
| <b>TITLE</b>          | <u>VICE PRESIDENT</u>     | <input type="checkbox"/> Delete            |
| <b>NAME</b>           | <u>KAPLAN, MIKE</u>       |                                            |
| <b>STREET ADDRESS</b> | <u>3714 SAUDY LN. C</u>   |                                            |
| <b>CITY-ST-ZIP</b>    | <u>W.P.B. FL. 33417</u>   |                                            |
| <b>TITLE</b>          | <u>VICE PRESIDENT</u>     | <input checked="" type="checkbox"/> Delete |
| <b>NAME</b>           | <u>FRANCOEUR, RAYMOND</u> |                                            |
| <b>STREET ADDRESS</b> | <u>3588 ALDER DR. P-2</u> |                                            |
| <b>CITY-ST-ZIP</b>    | <u>W.P.B. FL. 33417</u>   |                                            |
| <b>TITLE</b>          | <u>VICE PRESIDENT</u>     | <input type="checkbox"/> Delete            |
| <b>NAME</b>           | <u>DEORICK, ROBERT</u>    |                                            |
| <b>STREET ADDRESS</b> | <u>3654 ALDER DR. H-2</u> |                                            |
| <b>CITY-ST-ZIP</b>    | <u>W.P.B. FL. 33417</u>   |                                            |
| <b>TITLE</b>          | <u>TREASURER</u>          | <input type="checkbox"/> Delete            |
| <b>NAME</b>           | <u>CAUNESTER, ROBERT</u>  |                                            |
| <b>STREET ADDRESS</b> | <u>3670 ALDER DR. H-2</u> |                                            |
| <b>CITY-ST-ZIP</b>    | <u>W.P.B. FL. 33417</u>   |                                            |
| <b>TITLE</b>          | <u>SECRETARY</u>          | <input checked="" type="checkbox"/> Delete |
| <b>NAME</b>           | <u>KOFF, DELORES</u>      |                                            |
| <b>STREET ADDRESS</b> | <u>3701 SAUDY LN. B</u>   |                                            |
| <b>CITY-ST-ZIP</b>    | <u>W.P.B. FL. 33417</u>   |                                            |
| <b>TITLE</b>          |                           | <input type="checkbox"/> Delete            |
| <b>NAME</b>           |                           |                                            |
| <b>STREET ADDRESS</b> |                           |                                            |
| <b>CITY-ST-ZIP</b>    |                           |                                            |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

|                       |                         |                                                                              |
|-----------------------|-------------------------|------------------------------------------------------------------------------|
| <b>TITLE</b>          | <u>PRESIDENT</u>        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>NAME</b>           | <u>CARSON, KEITH</u>    |                                                                              |
| <b>STREET ADDRESS</b> | <u>3695 SAUDY LN. B</u> |                                                                              |
| <b>CITY-ST-ZIP</b>    | <u>W.P.B. FL. 33417</u> |                                                                              |
| <b>TITLE</b>          | <u>SECRETARY</u>        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>NAME</b>           | <u>LAUDMAN, NORMAN</u>  |                                                                              |
| <b>STREET ADDRESS</b> | <u>3714 SAUDY LN.</u>   |                                                                              |
| <b>CITY-ST-ZIP</b>    | <u>W.P.B. FL. 33417</u> |                                                                              |
| <b>TITLE</b>          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                         |                                                                              |
| <b>STREET ADDRESS</b> |                         |                                                                              |
| <b>CITY-ST-ZIP</b>    |                         |                                                                              |
| <b>TITLE</b>          |                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                         |                                                                              |
| <b>STREET ADDRESS</b> |                         |                                                                              |
| <b>CITY-ST-ZIP</b>    |                         |                                                                              |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**  
**SIGNATURE:** Robert E. Viedman **5/21** **(561) 683-7018**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/00)