## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N05102 (1)

THE HARBOR VILLAGE COMMUNITY ASSOCIATION, INC.

| Principal Place of Business Mailing Address  |  |   |                          |  | E FANTEINI NII MAINI NISAI VENTI MAETA IS                              | 01 01011 01011 01011 C1011 O1  | (Q1) \$1\$1  (Q3) |
|--|--|---|--------------------------|--|--|--------------------------------|-------------------|
| C/O SUMMIT PROP MANAGEMENT. INC.<br>6289 W SUNRISE BLVD #202<br>SUNRISE FL 33313   |  | C/O SUMMIT PROP MANAGEMENT. INC.<br>6289 W SUNRISE BLVD #202<br>SUNRISE FL 33313-6154 |                          |  |  |                                |                   |
|  |  |   |                          | 3. Date Incorporated or Qualified 09/11/1984 | 3a. Date of Last R<br>05/01/19   | eport<br><b>96</b>             |                   |
| 2. Principal Place of Business<br>21   |  | 2a. Mailing Address 26  |                          |  | 4. FEI Number 59-2446390   | per Applied For Not Applicable |                   |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                          |  | 5. Certificate of Status Desired                                       | \$8.75 Additional Fee Required |                   |
| City & State   |  | City & State  |                          | 6. Election Campaign Financing               | \$5.00   | May Be                         |                   |
| 23   |  | 28  |                          |  | Trust Fund Contribution  |                                |                   |
| Zip  | Country                                  | Zip   | Z <sub>I</sub> p Country |  | 8. This corporation has liability for intangible tax under s. 199.032, |                                |                   |
| 24   | 25                                       | 29 30   |                          |  | Florida Statutes Yes No  |                                |                   |
|  | 9. Name and Address of Current           | Registered Agent  |                          |  | 10. Name and Address of New Reg  | Istered Agent                  |                   |
|  |  |   |                          | 11 Name                                      |  |                                |                   |
| SUMMITT PROPERTY MANAGEMENT, INC.  |  |   |                          | Street /                                     | Address (P.QBox Number is Not Acceptab                                 | 6) 1. (0)                      |                   |
| 6289 W SUNRISE BLVD #202   |  |   | L                        | UU   | (SO DUNNING )  | 5/10                           |                   |
| SUNRISE FL 33313   |  |   | Į E                      | 13   | 1 to 10h. A  | •                              |                   |
|  |  |   | 1                        | 14 / Oily                                    | 000 100.   | <b>— 85 </b>                   | Code C            |
|  |  |   |                          | (7/a   | ntalikh  | 「TL 」 しつろ                      | 318 1             |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above flamed corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |   |                          |  |  |                                |                   |
| SIGNATURE  |  |   |                          |  |  |                                |                   |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Ag   |  |   |                          |  | required when reinstating)   | DATE                           |                   |
| 12.  | OFFICERS AND                             |   | 13.                      | -  | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECTOR  Change       |                   |
| TITLE  | SD CHARIDO LIBRY                         | ☐ DELETE  | 1.1 T(1)                 |  |  |                                | ☐ Addition        |
| NAME   | SHAPIRO, LIBBY                           | #E44  | 1.2 NAM                  |  |  |                                |                   |
| STREET ADDRESS   | 21385 MARINA COVE CIRCLE                 | #C14  |                          | ee1 address                                  |  |                                |                   |
| CITY-ST-ZIP  | N. MIAMI BCH FL                          | DELETE  |                          | - ST- ZIP                                    |  | Change                         | Addition          |
| TITLE  | PD CHADLES M                             | ☐ DECEIE  | 2.1 TITI                 |  |  | □ ouange                       | ☐ Yadillon        |
| NAME   | WADRO, CHARLES M                         | E   | 2.2 NAN                  |  |  |                                |                   |
| STREET ADDRESS   | 21248 HARBOR WAY UNIT 24                 | ં   |                          | EET ADDRESS                                  |  |                                |                   |
| CITY-ST-ZIP  | N. MIAMI BEACH FL<br>VD                  | DELETE  |                          | Y-ST-ZIP                                     | •  | Change                         | Addition          |
| TITLE  | '-                                       |   | 3.1 1IIL                 |  | <u>,                                    </u>                           | Grange                         | Addition          |
| NAME   | MARS, BEVERLY 21160 MAINSAIL CIRCLE #4-1 | 14  | 3.2 NAN                  |  |  |                                |                   |
| STREET ADDRESS   | N MIAMI BEACH FL                         | 11  |                          | EET ADDRESS                                  | $\mathbb{N}^{\sim}$  |                                |                   |
| CITY-ST-ZIP<br>TITLE   | N MIAMI DEACH FL                         | DELETE  | 4.1 TITL                 | Y-ST-ZIP                                     |  | Change                         | Addition          |
|  |  | □ betere  |                          |  | F-70, ~ )  | Onlange                        |                   |
| NAME   |  |   | 4 2 NAI                  |  |  |                                |                   |
| STREET ADDRESS   |  |   |                          | EFT ADDRESS                                  | T V  |                                |                   |
| CITY-ST-ZIP  |  | DELETE  | 4                        | /- S1 - ZIP                                  |  | Change                         | Addition          |
| TITLE  |  |   | 5.1 HHL<br>5.2 NAM       |  |  | ∟ Chailite                     | , Addition        |
| NAME<br>OXDEET ADDRESS   |  |   |                          |  |  |                                |                   |
| STREET ADDRESS   |  |   |                          | EET ADDRESS                                  |  |                                |                   |
| CITY-ST-ZIP  |  | DELETE  | _                        | / - ST - ZIP                                 |  | Change                         | Addition          |
| TITLE  |  | ☐ DECEIL  | 6.1 TITL                 |  |  | Change                         | Addition          |
| NAME   |  |   | 6.2 NAN                  |  |  |                                | į                 |
| STREET ADORESS   |  |   |                          | EFT ADDRESS                                  |  |                                | İ                 |
| CITY-ST-ZIP  | ortific that the information complian    | with this bling door not avail.   | _                        | (-S1-ZIP                                     | tated in Section 119.07/3/(i) Florida Statuto                          | I further certify that         | the               |

I have been used to the composition of the corporation of the corporat

**FILED** 

Jan 30 1997 8:00am

Secretary of State