

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Feb 24, 1999 8:00 am
Secretary of State

02-24-1999 90157 050 ****69.00

0017487

DOCUMENT # N05096

1. Corporation Name

**NATIONAL MINORITY SUPPLIER DEVELOPMENT COUNCIL OF
FLORIDA, INC.**

Principal Place of Business

**7200 LAKE ELLENOR DR
STE 242
ORLANDO FL 32809
US**

Mailing Address

**7200 LAKE ELLENOR DR
STE 242
ORLANDO FL 32809
US**



2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

3. Date Incorporated or Qualified

09/11/1984

4. FEI Number

59-2547257

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**ALI, MALIK
545 VERN DRIVE
ORLANDO FL 32805**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DP** ☐ DELETE

NAME **KEVIN GASTON**
STREET ADDRESS **445 W AMELIA**
CITY-ST-ZIP **ORLANDO FL 32801**

TITLE **DVP** ☐ DELETE

NAME **ERRICK YOUNG**
STREET ADDRESS **500 S ORANGE AVE**
CITY-ST-ZIP **ORLANDO FL 32802**

TITLE **DS** ☐ DELETE

NAME **DENISE MULLEN**
STREET ADDRESS **4407 PARKBREEZE**
CITY-ST-ZIP **ORLANDO FL 32792**

TITLE **DT** ☐ DELETE

NAME **PALUMBO, ROBERT**
STREET ADDRESS **2180 WEST STATE ROAD 434 SUITE 6150**
CITY-ST-ZIP **LONGWOOD FL**

TITLE **DED** ☐ DELETE

NAME **ALI, MALIK**
STREET ADDRESS **7200 LAKE ELLENOR DR, STE 242**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☒ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

Minority Input Chairman
MARK GOWN
7621 N 56th Street
Tampa, FL 33617

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Malik Ali
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/19/99
Date

407-859-3901
Daytime Phone #

CR2E037 (1198)