

N05000012883

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

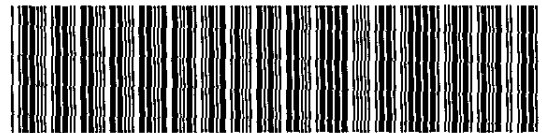
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700061940737

12/12/05--01027--003 **70.00

FILED
05 DEC 23 PM 2:45
SECTION 1 OF 1
TODAY SEE FILE

C.S. 12-2

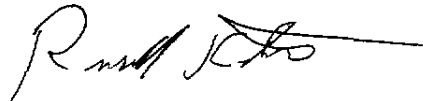
Department of State

Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Enclosed are the copies of the application for Jump Start Foundation, Inc. to become a non profit agency within the State of Florida. Also included is the check for \$70 to cover filing fees.

If there are any questions or additions needed please have all questions and comments sent to Dr. Russell Kitching,
1107 78th St. N.W., Bradenton, Florida 34209.
(941) 746-2149 Day time phone.

Sincerely,

A handwritten signature in black ink, appearing to read "Russell Kitching", with a long horizontal flourish extending to the right.

Dr. Russell Kitching

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Jump Start Foundation, Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Russell T Kitching
Name (Printed or typed)

1107 78 St NW
Address

Bradenton Florida 34209
City, State & Zip

941 746-2149
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

December 13, 2005

RUSSELL T. KITCHING
1107 78TH ST., NW
BRADENTON, FL 34209

SUBJECT: JUMP START FOUNDATION, INC.
Ref. Number: W05000054827

We have received your document for JUMP START FOUNDATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

You must list at least one incorporator with a complete business street address.

An effective date may be added to the Articles of Incorporation **if a 2006 date is needed**, otherwise the date of receipt will be the file date. **A separate article must be added to the Articles of Incorporation for the effective date.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6047.

Carolyn Lewis
Document Specialist
New Filing Section

Letter Number: 705A00071699

December 22, 2005

Florida Department of State
Division of Corporations
Carolyn Lewis
P.O. Box 6327
Tallahassee, Florida 32314

Dear Ms. Lewis,

Thank you for the assistance you gave me in correcting our Articles of Incorporation.

I have added our corporations' principle address to Article I and given you my name and address as one incorporator in Article VI. We have asked that the effective date be January 1, 2006 in Article II.

If you have any additional questions please call me at (941) 746-2149.

Sincerely,

A handwritten signature in black ink, appearing to read "Russell Kitching", written in a cursive style.

Russell Kitching

**ARTICLES OF INCORPORATION
OF
Jump Start Foundation, Inc.**

A Florida non-Profit Corporation

The undersigned subscribers, by these Articles, associate themselves for the purpose of forming a Corporation not-for-profit, pursuant to the laws of the state of Florida (Chapter 617, Florida Statutes, 1987), and hereby adopt the following Articles of Incorporation:

Article I.

The name of the Corporation is:
Jump Start Foundation, Inc.
a Florida non-profit Corporation.
Principal office shall be
1107 78th Street N.W.
Bradenton, Florida 34209

Article II.

Duration

The incorporation date shall be January 1, 2006 . The corporation shall exist perpetually, unless sooner dissolved as authorized by law. Said Corporation shall commence its existence on the date of subscription and acknowledgment of these Articles, as hereinafter set forth, if these Articles are filed with the Department of State within five (5) days exclusive of legal holidays, after such date. If these Articles are not so filed, this Corporation shall commence existence upon the filing hereof with the Department of State.

Article III.

Purpose

The purposes and powers for which the Corporation is organized are:

1. To receive and maintain real or personal property, or both, and subject to the restrictions and limitation hereafter set forth, to use and apply the whole or any part of the income there from and the principal thereof exclusively for charitable purposes.

FILED
05 DEC 23 PM 2:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Article III.

Purpose continued

2. The powers of the Corporation include, but are not limited to, the solicitation, receiving, holding investing, administering, and disbursing of donated funds, gifts, grants, and any and all types of real and personal property; fund raising of any and all types including the sponsorship of special events and activities of every kind; the promotion, sponsorship, and conduct of research and scientific investigation and the application of scientific knowledge in the provision and services to individuals that demonstrates a need for housing, health care, education and/or training.
3. To facilitate and participate in the coordination of efforts to ensure that housing, medical, social services, educational and health services are provided to those individuals in need without duplication of services among existing agencies.
4. No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of its purposes. No substantial part of the activities of the Corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation, and the Corporation shall not participate in or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office
5. Notwithstanding any other provision of these articles, the Corporation shall not carry on any activities not permitted to be carried on by a corporation exempt from Federal income tax under section 501 (c)(3) of the Internal Revenue Code of 1986, as amended, or by a corporation, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code of 2986, as amended.

Article IV.

Registered Agent

The name and address of the initial Registered Agent of the Corporation is
Gregory J. Porges, Esquire
1205 Manatee Avenue West
Bradenton, Florida 34205

Article V.

Membership

The Members of this Corporation shall be determined consistent with the Bylaws of this Corporation.

Article VI.

Directors

The affairs of the Corporation shall be managed by a Board of Directors consisting of no less than three (3) persons, and no more than twenty-five (25) persons, elected to membership on the Board in accordance with the By Laws of the Corporation. The initial Board of Directors shall be the following three persons:

	Name	Address
1.	Stan Stephens President	5515 21 st Ave. West Bradenton, Florida 34209
2.	Whiting Preston Vice President	1509 4 th Street West Palmetto, Florida 34221
3.	Sherry Berry Secretary/Treasurer	P.O. Box 338 Bradenton, Florida 34206

Incorporator for the Foundation shall be STAN STEPHENS 5515 21ST AVE. WEST,
BRADENTON, FL. 34209

Article VII.

Devolution

In the event of the dissolution of the Corporation, the Board of Directors, after paying or making provisions for the payment of all liabilities of the Corporation, shall distribute, in any proportions considered prudent, all the assets of the Corporation to such organizations(s) organized and operated exclusively for charitable, educational or scientific purposes as shall at the time qualify as an exempt organizations(s) under section 501 (c)(3) of the Internal Revenue Code of 1986 (or corresponding provisions of any future United States Internal Revenue law), as the Board of Directors shall determine.

Article VIII.

Amendment

These Article of Incorporation may be amended only by unanimous written consent of all Directors or at a validly called meeting when there is an affirmative vote of two thirds of the whole number of the Directors serving on the Board. No proposed amendment to the Articles of Incorporation may be considered at any meeting of the Board of Directors of the Corporation unless written notice of the meeting and a copy of the proposed amendment have been mailed or personally delivered to such Director at least ten days prior to the date of the meeting at which such amendment is considered.

IN WITNESS WHEREOF, we, the undersigned, being the original incorporators of this corporation, do certify that each of us is of full age and competent to contract and that at least one of the Directors named is a citizen of the United States of America. For the purpose of forming the proposed corporation above named to do business both within and without the State of Florida, and in pursuance of the Florida Not-for-profit Corporation Act, we do make, and file this Agreement, hereby declaring and certifying that the matters above state are our true agreement, and accordingly we have hereunto set our hands and seals this 11th day of September, 2003.



Stan Stephens

President

State of Florida
County of Manatee

The foregoing instrument was acknowledged before me this 7 day of
May, 2004 by Russell Kitching

Notary Public
My Commission Expires:



Russell Kitching
My Commission DD279630
Expires March 16, 2006

ACCEPTIANCE OF DESIGNATION AS REGISTERED AGENT

I hereby accept the appointment as the initial registered agent of Jump Start Foundation, Inc. as made in the foregoing Articles of Incorporation.

Date:

5/7/04

Gregory J. Porges, Esquire

FILED
05 DEC 23 PM 2:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA