

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000012842

FILED  
Feb 02, 2010  
Secretary of State

**Entity Name:** REDDY'S RETREAT CLUB, INC.

**Current Principal Place of Business:**

2725 LONG PT LN  
PALM HARBOR, FL 34684

**New Principal Place of Business:**

**Current Mailing Address:**

2725 LONG PT LN  
PALM HARBOR, FL 34684

**New Mailing Address:**

**FEI Number:** 20-4261812

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GRAY, GLENN  
2725 LONG PT LN  
PALM HARBOR, FL 34684 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** DUNN, W. TRACY  
**Address:** 6218 103RD AVE  
**City-St-Zip:** PINELLAS PARK, FL 33782

**Title:** D  
**Name:** NELSON, JAMES  
**Address:** 2728 WEDOVER TERRACE  
**City-St-Zip:** PALM HARBOR, FL 34685

**Title:** TRES  
**Name:** MARSTON, MIKE  
**Address:** 850 PARK CT  
**City-St-Zip:** PALM HARBOR, FL 34683

**Title:** SEC  
**Name:** GRAY, TERRY  
**Address:** 2725 LONG PT LN.  
**City-St-Zip:** PALM HARBOR, FL 34684

**Title:** VP  
**Name:** ASCOUGH JR., DAVID  
**Address:** 2745 W. WOODTHRUSH ST.  
**City-St-Zip:** LECANTO, FL 34461

**Title:** DEL  
**Name:** GENTRY, JUSTIN  
**Address:** 825 15TH. ST.  
**City-St-Zip:** PALM HARBOR,, FL 34683

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MICHAEL MARSTON

TRES

02/02/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date