## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **FILED** Apr 13, 2007 8:00 am Secretary of State

04-13-2007 90165 024 \*\*\*\*61.25

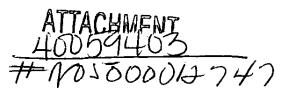
| DOCUMENT # N05000012747  1. Entity Name MARKETFAITH MINISTRIES, INC. |   |                      |   |          |                               |                                 | 40059403                              |                |              |                            |                           |
|--|---|----------------------|---|----------|-------------------------------|---------------------------------|---------------------------------------|----------------|--------------|----------------------------|---------------------------|
| Principal Place<br>321 ANTON I<br>TALLAHASSE                         | DRIVE   | 321                  | Mailing Address 321 ANTON DRIVE TALLAHASSEE, FL 32312 |          |                               |                                 |                                       |                |              |                            |                           |
| 2. Principal Pl  | ace of Business - No P.O. Box #   | 3. Maili             | ng Address  |          |                               |                                 |                                       |                |              |                            |                           |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |   |          |                               | 04122007 Chg-NP CR2E037 (12/06) |                                       |                |              |                            |                           |
| City & State   | 9   | City & State         |   |          |                               |                                 | 4. FEI Number                         | OR 20-3        | 978200       |                            | plied For<br>t Applicable |
| Zip  | Country   | Zip                  |   | Cou      | intry                         |                                 | 5. Certificate of t                   | Status Desired |              | \$8.75 Add<br>Fee Required |                           |
|  | 6. Name and Address of Curren   | Registere            | d Agent   |          |                               |                                 | 7. Name and Ad                        | dress of New F | Registered / | Agent                      |                           |
| 321 ANTO   | EDRICK F JR.<br>N DRIVE<br>SSEE, FL 32312                                       |                      |   |          | Name<br>Street Ad             | dress (                         | P.O. Box Number is                    | Not Acceptable | θ)           |                            |                           |
|  |   |                      |   |          | City                          |                                 | <del>"</del>                          |                | FL           | Zip Code                   | <del>-</del>              |
|  | Signature, typed or printed name of registered ager Filling Fee is \$61.25      | t and little if appl | 9. Election Car<br>Trust Fund C                       | npaign F | inancing                      | e required                      | \$5.00 May Be Added to Fees           |                |              | c payable to               |                           |
|  | Due by May 1, 2007  | IDEOX DE             |   |          |                               |                                 |                                       | <u> </u>       |              |                            |                           |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP                            | OFFICERS AND D  DT STRICKLAND, JANE 3218 E. LAKESHORE DR. TALLAHASSEE, FL 32312 | IRECTORS             | ☐ Delete  |          | J                             | D<br>Ha<br>65                   | 11, Dennis<br>55 Crooked<br>11ahassee | Creek          |              | RECTORS IN                 | 10<br>Ş⊋ A¢dilion         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | D<br>FARAH, JENNY<br>2755 CAPITAL CIRCLE NE<br>TALLAHASSEE, FL 32308            |                      | ☐ Delete  |          | l l                           |                                 |                                       |                |              | ☐ Change                   | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | D<br>MITCHELL, CHIP<br>1112 BEACHUM DRIVE<br>TALLAHASSEE, FL 32301              |                      | ☐ Delete  |          | I                             |                                 |                                       |                |              | Change                     | ☐ Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |   |                      | ☐ Delete  |          | - 1                           |                                 |                                       |                |              | ☐ Change                   | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |   |                      | ☐ Delete  |          | ,                             |                                 |                                       |                |              | ☐ Change                   | Addition                  |
| NAME STREET ADDRESS CITY-ST-ZIP                                      | certify that the information supplied w   | an shiin fili        | ☐ Delete  | CITY     | AE<br>EET ADDRESS<br>Y-ST-ZIP | -toico                          | dia Charles 119 F                     |                | l é adh      | ☐ Change                   | Addition                  |

Thereby certify that the information supplied with this filling does not quality for the exemptions contained in Chapter 119, Florida Statutes. Horner certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

| SIGNATURE | SI | GN | ATI | JR | E | : |
|-----------|----|----|-----|----|---|---|
|-----------|----|----|-----|----|---|---|

4/11/2007 Date

850-386-8121 Daytime Phone #



INTERNAL REVENUE SERVICE P. O. BOX 2508 CINCINNATI, OH 45201 DEPARTMENT OF THE TREASURY

Date: NOV 08 2006

MARKETFAITH MINISTRIES INC C/O FREDRICK F DAVIS JR 321 ANTON DR TALLAHASSEE, FL 32312 Employer Identification Number: 20-3978200 DLN: 17053018079046 Contact Person: ID# 50304 DONNA ELLIOT-MOORE Contact Telephone Number: (877) 829-5500 Accounting Period Ending: JUNE 30 Public Charity Status: 170(b)(1)(A)(vi) Form 990 Required: YES Effective Date of Exemption: DECEMBER 20, 2005 Contribution Deductibility: Advance Ruling Ending Date: JUNE 30, 2010

## Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Information for Exempt Organizations Under Section 501(c)(3) for some helpful information about your responsibilities as an exempt organization.

## #NO2000012747

MARKETFAITH MINISTRIES INC

Sincerely,

Director, Exempt Organizations

Rulings and Agreements

Enclosures: Information for Organizations Exempt Under Section 501(c)(3)

Statute Extension