

NO5000012105

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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(Business Entity Name)

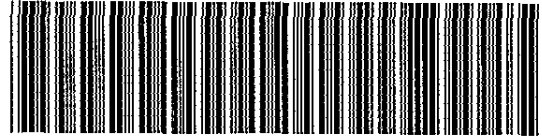
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

N.C.

G. Couliette MAR 28 2006

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: BRANDON HIGH SCHOOL ORCHESTRA BOOSTERS, INC.

DOCUMENT NUMBER: N05000012105

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Gayle Clark

(Name of Contact Person)

Brandon High School Orchestra Boosters Association, Inc.

(Firm/ Company)

1101 Victoria Street

(Address)

Brandon, FL 33510

(City/ State and Zip Code)

For further information concerning this matter, please call:

Gayle Clark, Chairman or Don Langland, Director at (813) 744-8120 ext 275

(Name of Contact Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**Articles of Amendment
to
Articles of Incorporation
of**

BRANDON HIGH SCHOOL ORCHESTRA BOOSTERS, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N05000012105

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this ***Florida Not For Profit Corporation*** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

BRANDON HIGH SCHOOL ORCHESTRA BOOSTERS ASSOCIATION, INC.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

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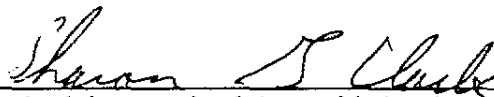
The date of adoption of the amendment(s) was: FEBRUARY 13, 2006

Effective date if applicable: FEBRUARY 13, 2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature



(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Gayle Clark

(Typed or printed name of person signing)

Chairman of the Board

(Title of person signing)

FILING FEE: \$35