

**FILED**  
**Apr 11, 2007 8:00 am**  
**Secretary of State**

04-11-2007 90031 016 \*\*\*\*61.25

**2007 NOT-FOR-PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                |                                                                                                                                          |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N05000012044</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                         |                                                                                                                                                          |
| 1. Entity Name<br>BRIDGEBUILDERS PTO, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                                                                                                          |                                                                                                                                                          |
| Principal Place of Business<br>894 GARY HILLERY DRIVE<br>WINTER SPRINGS, FL 32708 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                | Mailing Address<br>894 GARY HILLERY DRIVE<br>WINTER SPRINGS, FL 32708 US                                                                 |                                                                                                                                                          |
| 2. Principal Place of Business - No P.O. Box #<br>894 GARY HILLERY DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                | 3. Mailing Address<br>894 GARY HILLERY DR.                                                                                               |                                                                                                                                                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                | Suite, Apt. #, etc.                                                                                                                      |                                                                                                                                                          |
| City & State<br>WINTER SPRINGS FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | City & State<br>WINTER SPRINGS FL                                                                                                        |                                                                                                                                                          |
| Zip<br>32708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                | Country<br>US                                                                                                                            |                                                                                                                                                          |
| 4. FEI Number<br>74-3154645                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | Applied For<br>Not Applicable                                                                                                            |                                                                                                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                | \$8.75 Additional Fee Required                                                                                                           |                                                                                                                                                          |
| 6. Name and Address of Current Registered Agent<br>EGLI, JACQUELINE<br>894 GARY HILLERY DRIVE<br>WINTER SPRINGS, FL 32708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                | 7. Name and Address of New Registered Agent<br>Name<br>SAME<br>Street Address (P.O. Box Number is Not Applicable)<br>City<br>FL Zip Code |                                                                                                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                          |                                                                                                                                                          |
| SIGNATURE <i>Jaqueline R. Egli</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                | DATE 4-2-07                                                                                                                              |                                                                                                                                                          |
| Filing Fee is \$61.25<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                          |                                                                                                                                                          |
| Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                                                                                          |                                                                                                                                                          |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                    |                                                                                                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CEO<br>EGLI, JACQUELINE<br>894 GARY HILLERY DRIVE<br>WINTER SPRINGS, FL 32708 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | CEO<br>JACQUELINE EGLI<br>894 GARY HILLERY DR.<br>WINTER SPRINGS, FL 32708 <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>WATTS, DENA<br>5587 WHITE HERON PLACE<br>OVIDO, FL 32765 <input checked="" type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | PRES<br>JACQUELINE EGLI<br>894 GARY HILLERY DR.<br>WINTER SPRINGS, FL 32708 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>BRUMBACK, KIM<br>1309 COUNTRY LANE<br>ORLANDO, FL 32804 <input checked="" type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | V.P.<br>DENA WATTS<br>5587 WHITE HERON PLACE<br>OVIDO, FL 32765 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SEC<br>BIZAR, PAM<br>1015 QUINWOOD LANE<br>MAITLAND, FL 32751 <input checked="" type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | SEC<br>DENA WATTS<br>5587 WHITE HERON PLACE<br>OVIDO, FL 32765 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TRES<br>JIMENEZ, TIMBERLY<br>1822 JOYNER DRIVE<br>DELTONA, FL 32725 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | TRES<br>RICHARD C. EGLI<br>894 GARY HILLERY DR.<br>WINTER SPRINGS, FL 32708 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                |                                                                                                                                          |                                                                                                                                                          |
| SIGNATURE: <i>Jaqueline R. Egli</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                | DATE 4-2-07 407-365-7868                                                                                                                 |                                                                                                                                                          |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                | Date Name Phone #                                                                                                                        |                                                                                                                                                          |

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04022007 Chg-NP CR2E037 (12/06)