2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

FILED Jul 16, 2007 8:00 am Secretary of State

| 1. Entity Name MARINE CORPS LEAGUE, RIVERVIEW DETACHMENT INC | | | | | | | 07 | -16-2007 90126 | 004 ****70 | 0.00 | |
|---|---------------------------------------|--|------------|---|--|-----------------------------|--|---|---------------------------------|------------|--|
| 7504 RIVERVIEW DRIVE PC | | | PO I | Mailing Address PO BOX 1831 RIVERVIEW, FL 33568 | | | | | | | |
| 2. Principal Place of Business - No P.O. Box # 7246 US HYW 301 | | | 3. Ma | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | | Si | Suite, Apt. #, etc. | | | 07062007 Chg-NP CR2E037 (12/06) | | | | |
| City & State RIVET VIEW FL | | | С | City & State | | | 4. FEI Number | | | | |
| Zip Country 33569 USA | | | Zi | Zip Country | | | 5. Certificate of Status Desired Status Desired | | | litional | |
| 6. Name and Address of Current Regi | | | t Register | | | | 7. Name and Address of New Registered Agent | | | | |
| JACKSON, DAVID C 1533 THISTLEDOWN DRIVE BRANDON, FL 33510 | | | | | Stree | Joh et Address (I 62/ | Address (P.O. Box Number is Not Acceptable) 62/4 15 Th AVE S | | | | |
| | ions of regis | y submits this statement lered agent. HN BAIN or princed name of registered agen | J_ | | registered office | 2 | ed agent, or both, in | the State of Florida. I a | | and accept | |
| Filing Fee is \$61.25 Due by September 14, 2007 | | | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | Florida Dep | eck payable to artment of St | ate | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P BAIN, JO 6214 15T TAMPA, I | H AVE | IRECTORS | □ Delete | TITLE NAME STREET ADDRI CITY-ST-ZIP | P/L | COMM John 6214 TAMPI | 1516 AUC S 9, FL 336 | Ø Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1533 THI | N, DAVID C STLEDOWN DR N, FL 33510 | | 🔀 Delete | TITLE NAME STREET ADDRI CITY-ST-ZIP | SS V/C | 10hNT. 10813 | e Connandi Skelding BUFFITO DI | ۷. | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREET ADDRI CATY-ST-ZIP | :ss V/0 | DC NW15 | COMMANDAN A. ANTLE DAIO AUC FL 33616 | | Addition | |
| TITLE NAME STREET ADDRESS | | | | ☐ Delete | TITLE NAME STREET ADDRI CITY-ST-ZIP | D SS | judge i Robeit 11411 M Rivervi | FL 33616 Advocate D.Granpfie Mullen to ew, FL 335 | □ Change | Addition | |
| CITY-ST-ZIP | 1 | | | | TITLE | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | NAME STREET ADDR CITY-ST-ZIP | :85 | | | | | |
| TITLE NAME STREET ADDRESS | | | | □ Delete | NAME Street Addr | | | | ☐ Change | ☐ Addition | |