

NO 5000011729

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

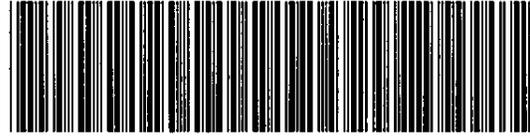
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12/27/13--01015--013 **30.00

01/23/14--01022--004 **13.75

FILED
14 JAN 21 PM 4:53
SECRETARY OF STATE
ALL APPEARANCES

*Amend.
01-24-14
DC*



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 9, 2014

ANDREW MILLER
THE PUBLIC TRUST ENVIRONMENTAL LEGAL INS
2029 NORTH THIRD ST.
JACKSONVILLE BEACH, FL 32250

SUBJECT: THE PUBLIC TRUST ENVIRONMENTAL LEGAL INSTITUTE OF
FLORIDA, INC.
Ref. Number: N05000011729

We have received your document for THE PUBLIC TRUST ENVIRONMENTAL
LEGAL INSTITUTE OF FLORIDA, INC. and your check(s) totaling \$30.00.
However, the enclosed document has not been filed and is being returned for the
following correction(s):

The above entity is a Florida corporation and the document and fee submitted
are for a Florida limited liability company. The correct form is enclosed and an
additional filing fee of \$13.75 is due.

Amendments for nonprofit corporations are filed in compliance with section
617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or
your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call
(850) 245-6050.

Darlene Connell
Regulatory Specialist II

Letter Number: 014A00000583

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14 JAN 21 PM 2:45

DEPARTMENT OF STATE
REGISTRATION
ASSISTANT

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REGISTRATION
ASSISTANT

14 JAN 21 PM 2:45

RECEIVED

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Public Trust Environmental Legal Institute of Florida, Inc.

DOCUMENT NUMBER: N05000011729

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andrew Miller

(Name of Contact Person)

Public Trust Environmental Legal Institute of Florida, Inc.
(Firm/ Company)

2029 North Third Street

(Address)

Jacksonville Beach, FL 32250

(City/ State and Zip Code)

adm@publictrustlaw.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Andrew Miller

(Name of Contact Person)

at (904) 247-1972 x 420

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

#30.00 was previously sent on 12/23/15 check # 1522

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

The Public Trust Environmental Legal Institute of Florida, Inc.
(Name of Corporation as currently filed with the Florida Dept. of State)

N05000011729

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

_____ The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: _____

(Florida street address)

New Registered Office Address:

_____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

SECRETARY OF STATE
JAN 21 11 53 AM '03

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove	<u>MGRM</u>	<u>Michael Saylor</u>	<u>1450 Flagler Avenue</u> <u>Suite 16</u> <u>Jacksonville, FL 32207</u>
2) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>MGRM</u>	<u>James Tenell</u>	<u>5293 Commissioners Drive</u> <u>Jacksonville, FL 32224</u>
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove	_____	_____	_____

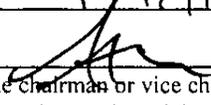
The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 1/17/14

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Andrew Miller
(Typed or printed name of person signing)

Executive Director
(Title of person signing)