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LAW OFFICE OF
JOHN W. GARDNER, P.A.

221 EAST ROBERTSON STREET
BRANDON, FLORIDA 33511

TELEPHONE 813 651-0055
FACSIMILE 813 651-1874

November 9, 2005

Secretary of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

RE: ARTICLES OF INCORPORATION OF
NEWSOME HIGH SCHOOL BAND BOOSTERS, INC.

Dear Madam or Sir:

Enclosed for filing please find Articles of Incorporation for the referenced corporation. Also, enclosed please find our check in the amount of \$78.75, which is your filing fee.

Please certify the copy and return it to this office in the enclosed self-addressed stamped envelope as soon as convenient after filing.

Your attention to this matter is appreciated. Should you have any questions regarding this or any other matter, please telephone my office.

Very truly yours,

JOHN W. GARDNER, P.A.

John W. Gardner

JWG/mck
Enclosure - Articles of Incorporation
cc: Mr. Roy A. Nyquist

**ARTICLES OF INCORPORATION
OF**

NEWSOME HIGH SCHOOL BAND BOOSTERS, INC.

THE UNDERSIGNED, acting as incorporator of a corporation pursuant to Chapter 617, Florida Statutes, adopts the following Articles of Incorporation:

ARTICLE I. - NAME

The name of the corporation shall be NEWSOME HIGH SCHOOL BAND BOOSTERS, INC.

ARTICLE II. - PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business and the mailing address of the corporation shall be 221 East Robertson Street, Brandon, Hillsborough County, Florida 33511.

ARTICLE III. - PURPOSE

The Newsome High School Band Boosters, Inc., hereafter referred to as the "corporation" is organized to offer logistical, financial and moral support to the Newsome High School Band program, in order to enhance the education of band students and benefit the Music Department as a whole.

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ARTICLE IV. - TERM OF EXISTENCE

The corporation shall have perpetual existence.

ARTICLE V. - MANNER OF ELECTION OF DIRECTORS

Directors of the corporation shall be elected as provided in the Bylaws of the corporation. The corporation shall have three (3) directors initially. The number of directors may be either increased or diminished from time to time by the bylaws, but the number of directors shall never be more than twenty five (25) nor less than three (3).

ARTICLE VI. - LIMITATION OF CORPORATE POWERS

The corporate powers of the corporation are as provided in Section 617.0302, Florida Statutes (2005).

ARTICLE VII. - INITIAL REGISTERED AGENT AND ADDRESS

The name and the street address of the initial registered agent is John W. Gardner, Esquire, 221 East Robertson Street, Brandon, Hillsborough County, Florida 33511.

ARTICLE VIII. - INCORPORATOR

The name and the street address of the incorporator for these articles of incorporation is Roy A. Nyquist, whose address is 2916 Winding Trail Drive, Valrico, Florida 33594.

ARTICLE IX. - AMENDMENT

The corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the members is subject to this reservation.

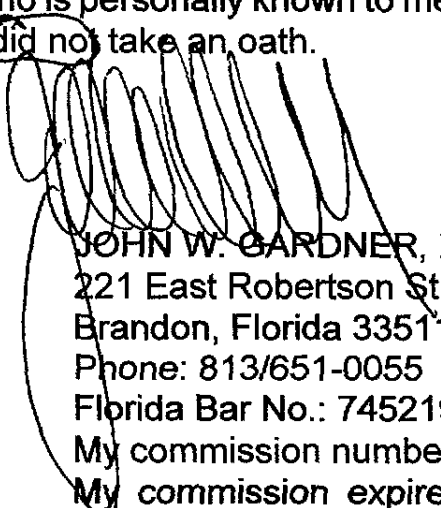
THE UNDERSIGNED incorporator has executed these Articles of Incorporation this November 9, 2005 at Brandon, Hillsborough County, Florida.



Roy A. Nyquist, INCORPORATOR

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

BEFORE ME, the undersigned authority, on November 9, 2005, personally appeared and/or, who is personally known to me [or has produced as identification] and who did not take an oath.



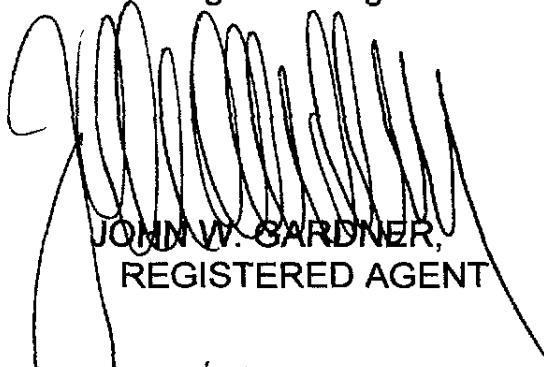
JOHN W. GARDNER, Notary Public
221 East Robertson Street
Brandon, Florida 33511
Phone: 813/651-0055
Florida Bar No.: 745219
My commission number: DD 416659
My commission expires: May 14, 2009

**CERTIFICATE OF DESIGNATION OF REGISTERED
AGENT/REGISTERED OFFICE**

PURSUANT TO the provisions of Sections 617.0501, Florida Statutes (2005), the undersigned corporation, organized under the laws of the state of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is **NEWSOME HIGH SCHOOL BAND BOOSTERS, INC.**
2. The name and address of the registered agent and office is **John W. Gardner, Esquire, 221 East Robertson Street, Brandon, Hillsborough County, Florida 33511.**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


JOHN W. GARDNER,
REGISTERED AGENT

11/9/2005
DATED

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