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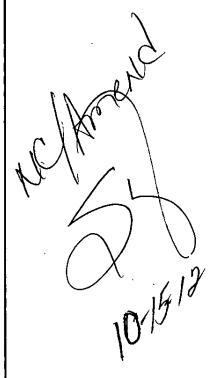
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| Certified Copies                        | _ Certificates       | or Status        |
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| Special Instructions to                 | Filing Officer:      |                  |
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## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

> P.O. Box 6327 Tallahassee, FL 32314

| NAME OF CORPORATION:  | TEEN                      | IMPACT  | MINISTRY  | INC      |  |  |
|---|---------------------------|---|---|----------|--|--|
| DOCUMENT NUMBER:  | 1050000                   | 11602   |   | <u> </u> |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.  |                           |   |   |          |  |  |
| Please return all correspondence conce  | erning this matter to the | following:  |   |          |  |  |
| LEE ALLCORN   |                           |   |   |          |  |  |
| (Name of Contact Person)  TEEN IMPACT MINISTRY  (Firm/Company)  |                           |   |   |          |  |  |
| 132 MONTE   | REAL BL                   | (Address)   |   |          |  |  |
| SEBRING FL. 33876<br>(City/State and Zip Code)  |                           |   |   |          |  |  |
| City/ State and Zip Code)  all corn a high lands, k12, f1, us  E-mail address: (to be-used for future annual report notification) |                           |   |   |          |  |  |
| For further information concerning this  LEE HUCOPN  (Name of Contact Pers  |                           |   | 446-22<br>& Daytime Telephone N   |          |  |  |
| Enclosed is a check for the following amount made payable to the Florida Department of State:                                     |                           |   |   |          |  |  |
|   | (Add                      | 75 Filing Fee & fied Copy<br>fied Copy<br>litional copy is<br>osed) | 2852.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |          |  |  |
| Mailing Address Amendment Section Division of Corpora P.O. Box 6327   |                           |   | ent Section of Corporations   |          |  |  |

2661 Executive Center Circle Tallahassee, FL 32301

## 21/20CT 12 PM 1:3: Articles of Amendment Articles of Incorporation (Name of Corporation as currently filed with the Florida Dept. of State) 50000 11 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co," may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable; (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Page 1 of 4

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

ä

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add |                 | <u>PT</u><br>⊻<br><u>\$</u> V | John Do<br>Mike Jo<br>Sally Sn | o <u>nes</u> |                 |
|----------------------------------|-----------------|-------------------------------|--------------------------------|--------------|-----------------|
| Type of Act<br>(Check One        | <u>ion</u><br>) | <u>Title</u>                  |                                | Name         | <u>Addres</u> s |
| 1) Ch                            | ange            |                               | _                              |              |                 |
| Ad                               | ld              |                               |                                |              | -               |
| Rc                               | move            |                               |                                |              |                 |
| 2) Ch                            | ange            |                               | _                              |              |                 |
| Ac                               | ld              |                               |                                |              |                 |
| Re                               | move            |                               |                                |              |                 |
| 3 ) Cł                           | nange           |                               | _                              |              |                 |
| Ac                               |                 |                               |                                |              |                 |
| Re                               | move            |                               |                                |              |                 |
| 4) Ch                            | ange            |                               |                                |              |                 |
| Ad                               |                 |                               | _                              |              |                 |
| Re                               |                 |                               |                                |              |                 |
| 5) (4)                           |                 |                               |                                |              |                 |
| 5) Ch                            |                 |                               | <del></del>                    |              |                 |
| Ad                               |                 |                               |                                |              | <del></del>     |
| Re                               | move            |                               |                                |              |                 |
| 6) Ch                            | ange            |                               | <del></del>                    |              |                 |
| Ac                               | ld              |                               |                                |              |                 |
| Re                               | move            |                               |                                |              |                 |

| The date of each amendment(s) adoption:                               |  |  |  |  |  |
|---|--|--|--|--|--|
| Effective date if applicable:   |  |  |  |  |  |
|   | (no more than 90 days after amendment file date)                       |  |  |  |  |
| Adoption of Amendment(s)  | (CHECK ONE)  |  |  |  |  |
| The amendment(s) was/were adopted was/were sufficient for approval.   | by the members and the number of votes cast for the amendment(s)       |  |  |  |  |
| There are no members or members en adopted by the board of directors. | ntitled to vote on the amendment(s). The amendment(s) was/were         |  |  |  |  |
| Dated Signature   | 3-12   |  |  |  |  |
| <u> </u>  | r vice chairman of the board, president or other officer-if directors  |  |  |  |  |
|   | ected, by an incorporator - if in the hands of a receiver, trustee, or |  |  |  |  |
| other court appointed fiduciary by that fiduciary)                    |  |  |  |  |  |
| E   | EALLCORN   |  |  |  |  |
| (Typed or printed name of person signing)                             |  |  |  |  |  |
|   | PRESIDENT  |  |  |  |  |
| (Titi   | le of person signing)  |  |  |  |  |