

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 19, 2007 8:00 am**  
**Secretary of State**

01-19-2007 90024 042 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N05000011592</b><br>1. Entity Name<br><b>ZION EVANGELICAL LUTHERAN CHURCH OF TAMPA, FLORIDA, INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| Principal Place of Business<br><b>2901 N HIGHLAND AVE<br/>TAMPA, FL 33602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                  | Mailing Address<br><b>2901 N HIGHLAND AVE<br/>TAMPA, FL 33602</b> |                                                                                                                                                                                                                                       |                                                                                            |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | 3. Mailing Address                                                               |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | Suite, Apt. #, etc.                                                              |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | City & State                                                                     |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                | Zip                                                                              | Country                                                           |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>39-3314219</b>                                                         |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                     |
| 6. Name and Address of Current Registered Agent<br><br><b>ELLROD, MATTHEW ATTY<br/>6642 ROWAN RD<br/>NEW PT RICHEY, FL 34653</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                  |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                   | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                    |                                                                                            |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>      |                                                                                                                                                                                                                                       |                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>P</b><br><b>LEWIS-OMOREGIE, DORA</b><br><b>8121 CANTERBURY LAKES BLVD</b><br><b>TAMPA, FL 33619</b> | <input checked="" type="checkbox"/> Delete                                       |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <b>P</b><br><b>Russell Goldsmith</b><br><b>809 W. Alfred St.</b><br><b>Tampa, FL 33603</b> |
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                  |                                                                   | <input checked="" type="checkbox"/> Delete                                                                                                                                                                                            |                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>VP</b><br><b>WARD, ROBERTA</b><br><b>21821 DUPREE DR</b><br><b>LAND O' LAKES, FL 34639</b>          | <input checked="" type="checkbox"/> Delete                                       |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <b>VP</b><br><b>James Henning</b><br><b>116 Ladoga Ave.</b><br><b>Tampa, FL 33606</b>      |
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                  |                                                                   | <input checked="" type="checkbox"/> Delete                                                                                                                                                                                            |                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>S</b><br><b>BROWN, SARAH</b><br><b>211 WEST KEYS AVE</b><br><b>TAMPA, FL 33602</b>                  | <input checked="" type="checkbox"/> Delete                                       |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <b>S</b><br><b>Sarah Brown</b><br><b>211 W. Keyes Ave.</b><br><b>Tampa, FL 33602</b>       |
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                  |                                                                   | <input checked="" type="checkbox"/> Delete                                                                                                                                                                                            |                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>T</b><br><b>WARD, SAM</b><br><b>21821 DUPREE DR</b><br><b>LAND O' LAKES, FL 34639</b>               | <input checked="" type="checkbox"/> Delete                                       |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <b>T</b><br><b>Adrian Kelly</b><br><b>90 Durham Ct.</b><br><b>Palm Harbor, FL 34683</b>    |
| <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                  |                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| <b>SIGNATURE:</b> <i>Adrian Kelly, Treas.</i> <span style="float: right;">1-16-07 727/785-1403</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF FILING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                  |                                                                   |                                                                                                                                                                                                                                       |                                                                                            |