

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 28, 2008 8:00 am**  
**Secretary of State**

05-01-2008 90228 028 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                       |                                                                                                                                                                                                                                           |                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N05000011245</b><br>1. Entity Name<br><b>BROOKSHIRE LANDING OWNERS ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       |                                                                                                                                                                                                                                           |                                                                                                                                             |
| Principal Place of Business<br><b>% CENTEX HOMES</b><br><b>6620 SOUTHPOINT DR. SOUTH, SUITE 400</b><br><b>JACKSONVILLE, FL 32216</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       | Mailing Address<br><b>% CENTEX HOMES</b><br><b>6620 SOUTHPOINT DR. SOUTH, SUITE 400</b><br><b>JACKSONVILLE, FL 32216</b>                                                                                                                  |                                                                                                                                             |
| 2. Principal Place of Business - No P.O. Box #<br><b>475 W TOWN PLACE,</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | 3. Mailing Address<br><b>475 W TOWN PLACE,</b>                                                                                                                                                                                            |                                                                                                                                             |
| Suite, Apt. #, etc.<br><b>#100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       | Suite, Apt. #, etc.<br><b>#100</b>                                                                                                                                                                                                        |                                                                                                                                             |
| City & State<br><b>ST AUGUSTINE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                       | City & State<br><b>ST AUGUSTINE, FL</b>                                                                                                                                                                                                   |                                                                                                                                             |
| Zip<br><b>32092</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       | Zip<br><b>32092</b>                                                                                                                                                                                                                       |                                                                                                                                             |
| Country<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       | Country<br>                                                                                                                                                                                                                               |                                                                                                                                             |
| 4. FEI Number<br><b>86-1162941</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                           |                                                                                                                                             |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       | <b>\$8.75</b> Additional Fee Required                                                                                                                                                                                                     |                                                                                                                                             |
| 6. Name and Address of Current Registered Agent<br><br><b>SEVERN TRENT SERVICES</b><br><b>475 WEST TOWN PLACE STE 100</b><br><b>SAINT AUGUSTINE, FL 32092</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                                                                                                                                                                           |                                                                                                                                             |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                                                                                                                                                                                                                           |                                                                                                                                             |
| <b>Filing Fee is \$81.25</b><br><b>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                                    |                                                                                                                                             |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                                                                                                                                                                                                                           |                                                                                                                                             |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                       | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                     |                                                                                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DP<br>PEERY, JASON<br>12740 GRAN BAY PARKWAY SUITE 2400<br>JACKSONVILLE, FL 322584487 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | STEPHANIE PAYNE - P <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>7212 RAMPART RIDGE CIR<br>JAX, FL 32244 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DVP<br>OPENSHAW, MARK<br>12740 GRAN BAY PARKWAY SUITE 2400<br>JACKSONVILLE, FL 32258  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | ANTHONY SURLES - VP <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>7254 RAMPART RIDGE CIR<br>JAX, FL 32244 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SDT<br>TAYLOR, JASON<br>12740 GRAN BAY PARKWAY SUITE 2400<br>JACKSONVILLE, FL 32258   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | ROBERT BROWN - S <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>7111 RAMPART RIDGE CIR<br>JAX, FL 32244    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | ROMELL BROWN - T <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>7278 RAMPART RIDGE CIR<br>JAX, FL 32244    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | LARRY COFFEY - D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>7146 RAMPART RIDGE CIR<br>JAX, FL 32244    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                       |                                                                                                                                                                                                                                           |                                                                                                                                             |
| SIGNATURE: <u>Stephanie Payne</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       | Date: <u>4/30/08</u> Daytime Phone #: <u>904)318-9421</u>                                                                                                                                                                                 |                                                                                                                                             |

66012410



04282008 Chg-NP CR2E037 (12/06)

**ATTACHMENT** 66012410  
**Brookshire Landing Owners Assoc** #N05000011245  
**Board of Directors**

035

May 22, 2008

MR. ROMELL BROWN  
7278 RAMPART RIDGE CIRCLE  
  
JACKSONVILLE, FL 32244  
  
**Term:**                   to

TREASURER

**Home:**  
**Work:**  
**Fax:**  
**Mobil:** (904) 534-1827  
**Pager:**  
**E-mail** Browrj1@yahoo.com

MR. ROBERT BROWN  
7177 RAMPART RIDGE CIRCLE  
  
JACKSONVILLE, FL 32244  
  
**Term:**                   to

SECRETARY

**Home:** (904) 619-8544  
**Work:**  
**Fax:**  
**Mobil:** (904) 536-8738  
**Pager:**  
**E-mail** pasterbrown@buildersofthefaith.

MR. LARRY COFFEY  
7146 RAMPART RIDGE CIRCLE  
  
JACKSONVILLE, FL 32244  
  
**Term:**                   to

DIRECTOR

**Home:** (904) 779-7171  
**Work:**  
**Fax:**  
**Mobil:** (904) 497-2934  
**Pager:**  
**E-mail** larry.coffey@med.navy.mil

MRS. STEPHANIE PAYNE  
7212 RAMPART RIDGE CIRCLE  
  
JACKSONVILLE, FL 32244  
  
**Term:**                   to

PRESIDENT

**Home:**  
**Work:** (904) 619-6546  
**Fax:**  
**Mobil:** (904) 318-9421  
**Pager:**  
**E-mail** hspayne@gmail.com

MR ANTHONY SURLES  
7254 RAMPART RIDGE CIRCLE  
  
JACKSONVILLE, FL 32244  
  
**Term:**                   to

VICE PRESIDENT

**Home:** (904) 317-9016  
**Work:**  
**Fax:**  
**Mobil:** (904) 677-1299  
**Pager:**  
**E-mail** surles4@yahoo.com