

**Electronic Articles of Incorporation
For**

N05000011007
FILED
October 26, 2005
Sec. Of State
clewis

DR. EL'S WELLNESS INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DR. EL'S WELLNESS INSTITUTE, INC.

Article II

The principal place of business address:

649 OAK HOLLOW WAY
ALTAMONTE SPRINGS, FL. US 32714

The mailing address of the corporation is:

649 OAK HOLLOW WAY
ALTAMONTE SPRINGS, FL. US 32714

Article III

The specific purpose for which this corporation is organized is:

HELP CHURCHES AND SCHOOLS DEVELOP WELLNESS PROGRAMS USING SEMINARS AND NUTRACEUTICAL SUPPLEMENTATION. DEVELOP A NUTRACEUTICAL SUPPLEMENTATION BUSINESS FOR FUNDING PROGRAMS AND AIDING THE NEEDY. FUND WELLNESS CLINICS AND HOMELESS SHELTERS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED

Article V

The name and Florida street address of the registered agent is:

HURFORD E THOMAS
649 OAK HOLLOW WAY
ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: HURFORD E. THOMAS

Article VI

The name and address of the incorporator is:

DR. HURFORD E. THOMAS
649 OAK HOLLOW WAY
ALTAMONTE SPRINGS
FL 32714

Incorporator Signature: HURFORD E. THOMAS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
HURFORD E THOMAS DR.
649 OAK HOLLOW WAY
ALTAMONTE SPRINGS, FL. 32714 US

Title: VP
NEL B THOMAS MS.
C/O BEHAVIORAL CENTER, 601 E. ROLLINS ST
ORLANDO, FL. 32803 US

Title: DIR.
GIDEON LEWIS DR.
1800 PEMBROOK DR., SUITE 300
MAITLAND, FL. 32751

Title: DIR
GIBSON NKOSI PASTOR
7802 HERON LAKES DR.
HOUSTON, TX. 77064 US

Title: DIR
ROLAND THOMPSON MR.
EMPLOYEE HEALTH, 601 E. ROLLINS ST.
ORLANDO, FL. 32803 US

Title: DIR.
OLIVE GRAY MS.
6719 NAWADAH BLVD
ORLANDO, FL. 32818 US

Article VIII

The effective date for this corporation shall be:

10/27/2005