

N05000010941

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

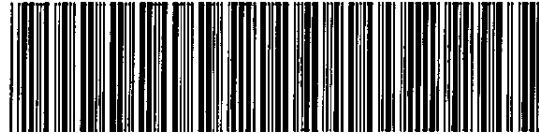
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200060753352

10/21/05--01016--024 \*\*87.50

2005 OCT 21 AM 9:35  
JAL  
ALABAMA  
FLORIDA

10/25/05

**COVER LETTER**

2005 OCT 21 AM 9:35

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

STATE  
TALLAHASSEE FLORIDA

**SUBJECT: HOBO FESTVIAL COMMITTEE, INC**

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM: HOBO FESTVIAL COMMITTEE, INC**  
Name (Printed or typed)

**P.O. BOX 193 8199 STEELE MILL CREEK ROAD**  
Address

**LAUREL HILL, FL 32567**  
City, State & Zip

**850-652-4598**  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

HOBO FESTIVAL COMMITTEE INC

2005 OCT 21 AM 9:35

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be: STATE OF FLORIDA

8199 STEELE MILL CREEK ROAD LAUREL HILL, FL 32567

PO BOX 193 LAUREL HILL, FL 32567

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

IT SHALL BE THE GOAL OF THE HOBO FESTIVAL COMMITTEE INC. TO STIMULATE THE ECONOMY OF THE AREA, TO PROMOTE CIVIC ENTHUSIASM AND COMMUNITY PRIDE IN OKALOOSA COUNTY AND MOST PARTICULARLY IN THE CITY OF LAUREL HILL

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

ELECTION IS BY VOICE VOTE OF SIMPLE MAJORITY OF THE VOTING MEMBERS PRESENT

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

WILMA JONES 8199 STEELE MILL CREEK ROAD LAUREL HILL, FL 32567 CHAIRMAN

R.J. BROWN 8167 7th STREET LAUREL HILL, FL 32567 CO-CHAIRMAN

VIVIAN L. SMITH 3350 HWY 602 LAUREL HILL, FL 32567 SECRETARY

JOAN T. SMITH 8123 4th STREET LAUREL HILL, FL 32567 TREASURER

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

WILMA JONES

8199 STEELE MILL CREEK ROAD LAUREL HILL, FL 32567

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

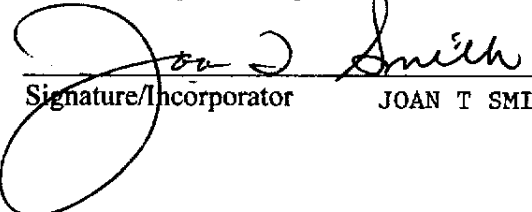
JOAN T. SMITH

8123 4th STREET LAUREL HILL, FL 32567

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent WILMA JONES

10-18-05  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator JOAN T SMITH

10-18-05  
\_\_\_\_\_  
Date