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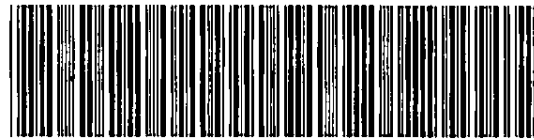
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**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Two Olive Branches World Harvest Assembly Int'l, Inc.

DOCUMENT NUMBER: N05000010940

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Apostle Nana M. Johnson  
(Name of Contact Person)

Two Olive Branches World Harvest Assembly Int'l, Inc.  
(Firm/ Company)

1425 Vermont Avenue  
(Address)

Tarpon Springs, Florida 34689  
(City/ State and Zip Code)

called\_2worship@yahoo.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Apostle Nana M. Johnson at 727 940-7554  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building

Articles of Amendment  
to  
Articles of Incorporation  
of

Two Olive Branches World Harvest Assembly Int'l, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N05000010940

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

N/A

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

1425 Vermont Avenue

Tarpon Springs, Florida 34689

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

P.O.Box 1997

Tarpon Springs, Florida 34688

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent: N/A

New Registered Office Address:

(Florida street address)

N/A

(City)

Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTID.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
2) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
3) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
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5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____

**E. If amending or adding additional Articles, enter change(s) here:**  
(attach additional sheets, if necessary). (Be specific)

Article IV - Essential Tenets of Faith - Added Scriptures and more specific verbiage to clarify throughout.

Article V - Doctrinal Statements - Biblical Beliefs added Scriptures and more specific verbiage to clarify.

Article VII - Disciples/Membership - Clarification of Membership Guidelines and Membership Board Meetings

Article VIII - Directors/Trustees - More specifics of offices and their positions to be filled in absence or removals. Current officers already serving and included on annual reports confirmed for tenure in 2019. Clarification of those authorized to Ordain. Requirements for voting by Board of Directors regarding Membership Rolls and Qualifications for Leadership and those representing the Ministry. Unanimous vote required by Board of Directors to ratify Amendments and By-Laws.

Article IX - Corporate Officers - Procedure in absence of a President - Confirmation of current officers serving. Rules for removing Officers on Board of Directors for violations.

Article XI - Amendments - Clarification of authorization by Board of Directors to propose or ratify the Amendments to the Constitution and By-Laws by unanimous vote.

Article XII - Effective Date - Clarifying the amending of the above Articles does not alter the Official effective beginning date when the Ministry was started on October 17th 2005.

Article XIV - Initial Registered Agent remains the same.

Article XV - Incorporator remains the same.

COMPLETE COPY OF UPDATED ARTICLES OF INCORPORATION INCLUDED FOR FILING

TWO OLIVE BRANCHES WORLD HARVEST ASSEMBLY INT'L, INC.

March 16th 2019

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

March 18th 2019

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 3/16/19

Signature Apostle Nana M. Johnson  
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Apostle Nana M. Johnson  
(Typed or printed name of person signing)

President  
(Title of person signing)

## ARTICLES OF INCORPORATION

### TWO OLIVE BRANCHES WORLD HARVEST ASSEMBLY INT'L, INC.

#### TARPON SPRINGS, FLORIDA

We the undersigned subscribers of these Articles of Incorporation, being the representatives of Two Olive Branches World Harvest Assembly Int'l, Inc. whose principal office is located in Pinellas County, in the State of Florida, are organized under and pursuant to the law of the State of Florida, and do set forth these Articles of Incorporation as the governing principles of Two Olive Branches World Harvest Assembly Int'l, Inc.

#### ARTICLE I - NAME OF CORPORATION

The name of the corporation is TWO OLIVE BRANCHES WORLD HARVEST ASSEMBLY INT'L, INC.

#### ARTICLE II - PRINCIPLE OFFICE

The principal office shall be at 1425 Vermont Avenue, Tarpon Springs, Florida 34689, or such other place designated by the Board of Directors/Trustees.

#### ARTICLE III - PURPOSE

The purpose for which the corporation is organized is to preach, teach, and minister the Word of God, to worship, and to fulfill the call to missions, in the State of Florida, throughout the United States of America, and in foreign lands, operating exclusively for religious, charitable, educational, and distinct ecclesiastical purposes, within the meaning of Section 501(c)(3) of the Internal Revenue Code.

The Church is not organized, nor shall it operate, for pecuniary gain or profit, and it does not contemplate the distribution of gains, profits, or dividends, to its members or to any other person or organization, and is organized solely for non-profit purposes. The property, assets, profits, and net income of this Church are irrevocably dedicated to charitable, educational, and religious purposes and no part

of the profits or net income of this Church shall ever inure to the benefit of any profit shareholder or individual.

Upon the dissolution of this Church, its assets remaining after the payment of all debts and liabilities, shall be distributed (see ARTICLE X hereinafter) to a non-profit fund, foundation, or a corporation that is organized and operated for charitable, educational, ecclesiastical, or religious purposes and that has established its tax exempt status under Section 501(c)(3) of the Internal Revenue Code (or any superseding corresponding provision of any future statute, regulation, or law of the United States).

#### **ARTICLE IV - ESSENTIAL TENETS OF FAITH**

As a Christian constituency of New Covenant Believers, we, Two Olive Branches World Harvest Assembly Int'l, Inc. subscribe to the following declaration of the things which are most surely believed among us, and we state these declarations herein below in order that we may be perfectly joined together in the same mind and the same judgment, speaking the same things in love, in one accord, (1 Corinthians 1:10; Acts 2:42) and with one voice, glorifying God, the Father, Yeshua (Jesus) the Son, and the Holy Spirit of God to the edification of His people, and to give a positive unwavering Christian witness to the world.

#### **THE SCRIPTURES**

The Bible is the inspired Word of God, it is Divine revelation, grounded in truth, on which we may depend to be infallibly true in its original text. "All scripture is given by the inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God may be perfect, thoroughly furnished unto all good works." (2 Timothy 3:16-17) Holiness and obedience to the Word of God, is God, the Father's, standard of living for all of His people. "Study to show yourself approved unto God, a workman that needs not to be ashamed, rightly dividing the Word of Truth." (2 Timothy 2:15)

#### **THE GODHEAD**

There is only one true, living, and Almighty God, the Father, who is everlasting, infinite in power, wisdom, and goodness. He is the God of Abraham, Isaac, and Jacob, the Creator of all things, visible and invisible, the preserver of all things, and He is



Omnipotent, Omniscient, and Omnipresent. In the unity of this Godhead, there are three Persons of one individual essence, who are co-equal, co-existent, and co-eternal, namely, the Father, the Son, Yeshua the Messiah (Jesus), and the Holy Spirit; they are the ECHAD, and they are ONE.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. (John 1:1-2) In eternal relationship, although they are co-equal, as to priority, the Father is the greatest of them all. (John 14:28; 1 Corinthians 15:28; John 5:18) The Son, Yeshua (Jesus), is the only and eternally begotten of the Father, conceived by the Holy Spirit, and born of the Virgin Miriam (Mary in Greek), being true God and true man. (Luke 1:27-35) He is the "Seed of the Woman" promised by God. (Genesis 3:15) "And the Word was made flesh, and dwelt among us, and we beheld His Glory, the Glory as the only begotten of the Father, full of grace and truth." (John 1:14) He died upon the cross of Calvary, as a sacrifice and substitute for our sins; for all who believe in Him are justified on the grounds of His shed Blood. "And if any man sin, we have an advocate with the Father, Yeshua the Messiah (Jesus the Christ) the righteous: And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." (1 John 2:1-2) Yeshua, (Jesus), the Messiah, arose from the dead on the third day, and is now sitting at the right hand of the Father. (Mark 28:1-10, and 16:19, Colossians 3:1) He, Yeshua the Messiah, will return again to establish His Kingdom on earth. (Matthew 25:31-34)

The Holy Spirit, is a Divine Person, the Comforter, and the Spirit of Truth, sent by the LORD Yeshua (Jesus), (John 16:7), to indwell, to guide, and to teach the Believer, and to reprove the world of sin, of righteousness, and of judgment. (John 16:8)

### **MAN - HIS FALL AND REDEMPTION**

And God, said, "Let us make man in our image, after our likeness..." (Genesis 1:26-27) Through Adam and Eve's transgression and fall, sin came into the world. As a result, "All have sinned and come short of the Glory of God." (Romans 3:23) "As it is written, there is none righteous, no not one." (Romans 3:10) Yeshua, (Jesus) said, "For this purpose the Son of God, was manifested that He might destroy the works of the devil." (1 John 3:8) He gave His life and shed His Blood to redeem and restore man back to God, the Father.

## SALVATION

Salvation is a gift from God, the Father, to man, "For by grace are you saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." (Ephesians 2:8-9) "For the wages of sin is death; but the gift of God is eternal life through Yeshua the Messiah (Jesus the Christ), our LORD." (Romans 6:23) "That if you shall confess with your mouth, the LORD Yeshua (Jesus), and shall believe in your heart that God has raised Him from the dead, you shall be saved. For with the heart man believes unto righteousness; and with the mouth confession is made unto salvation." (Romans 10:9-10) "And whosoever shall call upon the name of the LORD shall be saved. How then, shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?" (Romans 10:13-14) "And He said unto them, Go you into all the world, and preach the gospel to every creature." (Mark 16:15) And Yeshua, (Jesus), came and spoke unto them saying, "All power is given unto Me in heaven and in earth. Go you therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always even unto the end of the world". (Matthew 28:18-20)

Salvation is made possible by the Sacrificial Passover LAMB, God's Son, Yeshua (Jesus), on the cross, (John 1:29), and through the conviction of the Holy Spirit. Godly sorrow works repentance, and makes possible the experience of the new birth, so that man receives the gift of eternal life. Yeshua (Jesus) answered and said unto him, "Verily, Verily, I say unto you, except a man be born again, he cannot see the Kingdom of God." (John 3:3) Yeshua (Jesus) answered, Verily, verily, I say unto you, Except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit." (John 3:5-6) Yeshua, (Jesus), said unto him, "I AM the way, the truth, and the life: no man comes unto the Father, but by Me". (John 14:6)

God, the Father, gave man a free will. Therefore, since man is a free moral agent, even after the new birth experience, man can reject or deny Yeshua, (Jesus). He thereby rejects the gift of eternal life and reverts to the expectation of the consequence of an eternal hell. "But he that shall endure unto the end, the same shall be saved." (Matthew 24:13) "And as it is appointed unto men once to die, but after this the judgment." (Hebrews 9:27)

## ARTICLE V - DOCTRINAL STATEMENTS

As a Christian constituency of New Covenant Believers, we, Two Olive Branches World Harvest Assembly Int'l, Inc. believe that the following declarations of doctrine are scriptural, and we state these declarations of doctrine herein below in order that we may all be of the same mind and same judgment, and that we may give a positive unwavering Christian witness to God the Father's people, and to the world.

### ONE NEW MAN

"For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches. And if some of the branches be broken off, and you, being a wild olive tree, were grafted in among them, and with them partake of the root and fatness of the olive tree"... "Well, because of unbelief they were broken off, and you stand by faith. Be not high minded but fear: For if God spared not the natural branches, take heed lest He also spare not you. "... "if you continue in His goodness: otherwise you shall also be cut off.

And they also, if they abide not still in unbelief shall be grafted in: for God is able to graft them in again. For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?" We are not to be ignorant of the mystery of Messiah, revealed unto the holy Apostles and Prophets, by the Spirit..."that blindness in part is happened to Israel, until the fullness of the Gentiles be come in. And so all Israel shall be saved. That the Gentiles should be fellow heirs, and of the same body, and partakers of His promise in Messiah (Christ) by the gospel." (Romans 11:11-26a; Ephesians 3:4-6)

Israel then is the natural olive tree, with some of the natural branches being broken off because of unbelief. The Gentile Believer is the wild olive, grafted in through faith and partaking of the root and fatness of the olive tree. The Hebrew roots of the natural olive support the engrafted Gentile branches. Thereby we, as Believers in Yeshua (Jesus), our source of life, have our Hebraic Roots in Him, being fellow heirs and of the same body.

The New Covenant Body of the LORD Yeshua (Jesus), is made up of both the Jewish and Gentile Believers, who have accepted Yeshua, (Jesus), as the Promised Redeemer and Messiah. We are to come together, to worship as one body, as the household of God, and as "One New Man". We become children of God by faith in Yeshua (Jesus).

"There is neither Jew nor Greek, neither bond nor free, there is neither male nor female: for you are all one in Messiah Yeshua (Christ Jesus)," "God is no respecter of persons." (Ephesians 2:11-18; Galatians 3:26-28; Romans 10:12; 1 Corinthians 12:13; Acts 10:34) Although we were once without Messiah (Christ) and "strangers from the Covenants of promise, having no hope, and without God in the world:" ...we "are made nigh by the Blood of Messiah (Christ). For He is our peace, who has made both one, and has broken down the middle wall of partition between us; Having abolished in His flesh the enmity, even the Law of Commandments contained in ordinances; for to make in Himself of twain one new man, so making peace; And that He might reconcile both unto God in one body by the cross, having slain the enmity thereby." "For through Him we both have access by one Spirit unto the Father." (Ephesians 2:11-18)

Thus says the LORD God, "Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand." "And say unto them, Thus says the LORD God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one King shall be King to them all: and they shall be no more two nations, neither shall they be divided into two Kingdoms any more at all. Moreover I will make a Covenant of peace with them; it shall be an everlasting Covenant with them: and I will place them, and multiply them, and will set my Sanctuary in the midst of them for evermore. My Tabernacle also shall be with them: yes, I will be their God, and they shall be My people. And the heathen shall know that I the LORD do sanctify Israel, when My Sanctuary shall be in the midst of them for evermore." (Ezekiel 37:19-21-22, 26-28)

We look to the soon coming day when Israel will be one Kingdom, and we will be one with them in the Olive Tree. The "Two Olive Branches", of Two Olive Branches World Harvest Assembly Int'l, Inc., represent the "One New Man": Believing Israel and Us as Believers with the Nations, as One in Messiah Yeshua. Truly this is The Father's Heart according to His Word.

## SANCTIFICATION

Sanctification is the act of God's grace, by which the affections and appetites of men are purified and hallowed from sin and the profane in the world, to be dedicated and exalted to a supreme love of God, the Father, and a setting apart, and

consecration, for His purpose. "Follow peace with all men, and holiness, without which no man shall see the LORD." (Hebrews 12:14) "Work out your own salvation with fear and trembling." (Philippians 2:12b) We believe in the doctrine of sanctification as a definite, yet progressive, work of grace, commencing at the time of the new birth and continuing until the consummation of salvation. "He that shall endure unto the end, the same shall be saved." (Matthew 24:13)

### **WATER BAPTISM**

We believe that baptism in water is by total immersion, because the Greek word for baptism is "baptisma" and literally means immersion, submersion. Baptized is "baptizo" and also means to overwhelm. We believe the new birth experience is a pre-requisite to water baptism, and that water baptism is an outward symbol of an inward commitment, signifying the identification with Yeshua (Jesus) in His death, burial and resurrection. "Therefore we are buried with Him by baptism into death: that like as Messiah (Christ), was raised up from the dead by the Glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection." (Romans 6:4-5; Colossians 2:12; Acts 8:36-39) We believe water baptism should be administered "in the name of the Father, and of the Son, and of the Holy Spirit" to those that have confessed their sins and received Yeshua (Jesus) as Messiah, the Son of God. (Matthew 28:19)

### **BAPTISM IN THE HOLY SPIRIT**

We believe that the baptism in the Holy Spirit, is a gift from the LORD Yeshua (Jesus), given to believers subsequent to walking in obedience. (Acts 5:32) John said, "I indeed baptize you with water unto repentance: but He that comes after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Spirit, and with fire." (Matthew 3:11) There is an indwelling of the Holy Spirit with water baptism as a new Believer and an infilling of the Holy Spirit, with fire, that is a separate act and experience, that empowers the Believer. "But you shall receive power, after that the Holy Spirit is come upon you: and you shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." The result is that the Believer receiving the infilling of Holy Spirit and His power, becomes an effective witness unto the LORD. (Acts 1:8)

## THE LORD'S SUPPER

The ordinance of the LORD's Supper was instituted by Yeshua (Jesus), at His "Last Supper" before the Passover. "Christ our Passover is sacrificed for us." (1 Corinthians 5:7) It is a Commandment of our LORD Yeshua (Jesus) that Believers share the symbolic bread and the wine in remembrance of Yeshua's (Jesus') broken Body and shed Blood upon the cross, a memorial to His death and resurrection. "That the LORD Yeshua (Jesus), in the same night in which He was betrayed took bread, and when He had given thanks, He break it, and said, Take, eat: this is My Body, which is broken for you: this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, this cup is the New Covenant, in My Blood: this do you, as oft as you drink it, in remembrance of Me." (Matthew 26:26-29; 1 Corinthians 11:23-26)

## MARRIAGE

Marriage is intended to be a sacred covenant, designed and initiated by God, the Father. The Hebrew word for covenant is "Beriyth" and means an agreement, a pledge, and an alliance. The husband and wife, as man and woman, are to be yoked together as one flesh, joined in Covenant, not to be separated, divided, or put asunder. Marriage is a solemn oath, which seals the intimate and everlasting union in relationship. The Marriage Covenant is meant to be irrevocable. This Covenant is also symbolic of the union between Messiah and His Church, the Bride. "The LORD has been witness between you and the wife of your youth...And did not He make one?" (Malachi 2:14-15) And He answered and said unto them, "Have you not read, that He which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God has joined together, let not man put asunder". (Matthew 19:4-6) "The wife has not power over her own body, but the husband, and likewise also the husband has not power over his own body, but the wife. (1 Corinthians 7:4) Each partner is still individually responsible to God but their bodies and souls are supernaturally joined as one, and they now belong to each other, as one flesh. Only death is to separate what God has put together. When man attempts to dissolve marriage through divorce, although legally free, his/her attempts cruelly tear apart what God has supernaturally joined as one flesh. "And I say unto you, whosoever shall put away his wife, except it be for fornication, and shall marry another, commits adultery: and whosoever marries her which is put away does commit adultery." (Matthew 19:9)

Scripture releases the innocent Believer from legal bondage, whose marriage is destroyed by reason of adultery by the other spouse, or by an unbelieving spouse departing from the marriage. "But if the unbelieving depart, let him depart. A brother or sister is not under bondage in such cases: but God has called us to peace." (1 Corinthians 7:15) "For the LORD, the God of Israel says, that He hates putting away." (Malachi 2:16a)

### **DIVINE HEALING**

"Beloved, I wish above all things that you may prosper and be in health; even as your soul prospers." (3 John 2) Healing is God the Father's provision for triune man to be whole in every way. God, the Father, desires we be healed physically, mentally, and emotionally - body, mind, and soul. The Word of God teaches that, Divine healing, is ours through the laying on of hands, through the anointing of oil, through the prayer of faith, and through the gifts of healing and miracles. "Is any sick among you? Call for the elders of the Church, and let them pray over him, anointing him with oil in the name of the LORD: And the prayer of faith shall save the sick, and the LORD shall raise him up; and if he has committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that you may be healed. The effectual fervent prayer of a righteous man avails much." (Mark 16:18; James 5:14-16) Yeshua, (Jesus), ministered healing in many other ways, and we believe that we should follow the example of Yeshua (Jesus), and be led of the Holy Spirit, as we minister the LORD's healing.

We believe that Divine healing is a right and a privilege available to every Believer today for his/her own healing. The Word of God says that healing is the "children's bread". (Matthew 15:26) We also believe that Believers, should not hesitate to pray for the Divine healing of unbelievers, for God the Father's, Divine healing is not limited to Believer's only. Great multitudes followed Yeshua (Jesus) and He healed them all. (Matthew 12:15b)

### **COMING OF THE LORD AND RESURRECTION OF THE JUST**

As Yeshua (Jesus), was ascending into heaven after His resurrection, two angels said to those watching, "You men of Galilee, why stand you gazing up into Heaven? This same Yeshua (Jesus), which is taken up from you into Heaven, shall so come in like manner as you have seen Him go into Heaven." (Acts 1:11) His Coming is imminent. (Matthew 24) "For the LORD Himself shall descend from heaven with a shout, with

the voice of the archangel, and with the trump of God: and the dead in Messiah (Christ) shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the LORD, in the air; and so shall we ever be with the LORD". (1Thessalonians 4:16-17)

Later on, following the time of tribulation and the wrath of God, He shall return to earth as KING of kings and LORD of lords. Together with His saints, who shall be kings and priests, He shall reign a thousand years. "And I beheld when He had opened the sixth seal, and, lo there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; And the stars of heaven fell unto the earth, even as a fig tree casts her untimely figs, when she is shaken of a mighty wind. And the Heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; And said to the mountains and rocks, Fall on us, and hide us from the face of Him that sits on the throne, and from the wrath of the LAMB: For the great day of His wrath is come: and who shall be able to stand?" (Revelation 6:12-17) "And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness, He does judge and make war. His eyes were as flame of fire, and on His head were many crowns; and He had a name written, that no man knew, but He Himself. And He was clothed with a vesture dipped in Blood: and His name is called The WORD of GOD. And the armies, which were in Heaven, followed Him upon white horses, clothed in fine linen, white and clean. And out of His mouth goes a sharp sword, that with it He should smite the nations: And He shall rule them with a rod of iron: and He treads the winepress of the fierceness and wrath of Almighty God. And He has on His vesture and on His thigh a name written, KING of kings, and LORD of lords." (Revelation 19:11-16) "Blessed and Holy is He that has part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Messiah (Christ), and shall reign with Him a thousand years." (Revelation 20:6)

## **ARTICLE VI - OBJECTIVES AND OPERATION**

Within the parameters stated in ARTICLES III through VI herein before, this Church shall be organized and operated in such a manner as to facilitate and accomplish the below stated objectives:



- 1) To preach, teach, promote, and minister the Word of God, to the faithful and to all others, including not only those in the local assemblies, but also those throughout the State of Florida, throughout the United States, and throughout the entire world.
- 2) To establish, oversee, staff, and Biblically operate local church fellowships in such a manner as to provide the following:

Preaching and Teaching

Praise and Worship

Marriages between Man and Woman

Funerals

The LORD's Supper, Water Baptisms, Baptisms in the Holy Spirit

Salvation Prayers, Healing Prayers, Prayers for other Needs

Child Dedications

Care and Helps Ministry to the Widow, the Fatherless, the Sick, the Oppressed, the Bereaved, the Poor, the Elderly, the Homeless, and Children

Pastoral Counseling of the Word of God

- 3) To support, promote, and organize the Celebration of Biblical Feasts including the Biblical Sabbath, and to teach the Hebraic Roots of our Christian faith.
- 4) To establish, oversee, staff, and operate schools, and provide training, for the preparation and education of the five-fold Ministry for Apostles, Prophets, Pastors, Evangelists, Teachers, and for Missionaries.
- 5) To ordain the Five-fold, including establishment of qualifications.
- 6) To ordain, commission, finance and dispatch Apostles and Evangelists to the uttermost parts of the earth.

- 7) To commission, finance, and dispatch Missionaries to the uttermost parts of the earth.
- 8) To utilize all available means of communication to spread the Word of God throughout all the earth and to evangelize all people.

## **ARTICLE VII - DISCIPLES/MEMBERSHIP**

The individual Directors/Trustees of the Board of Directors/Trustees, viz: Apostle Nana M. Johnson, Pastor James D. Marshall, Jr., and Savannah R. Stark, are the subscribers of these Articles of Incorporation and the Constitution and By-Laws of Two Olive Branches World Harvest Assembly Int'l, Inc. Members shall be accepted when approval by the Board of Directors/Trustees, who shall base their approval upon whether the applicant, in the opinion of the Board, meets the following eligibility requirements:

- 1) Shall be Born-Again Believers living essentially consistent Christian lives.
- 2) Shall voluntarily subscribe to all of the "ESSENTIAL TENENTS OF FAITH set forth in ARTICLE IV herein above.
- 3) Shall demonstrate a generally supportive attitude toward the Church, its leadership, and the Church's doctrinal positions set forth in ARTICLE V - DOCTRINAL STATEMENTS herein above. The Board of Directors/Trustees shall have the sole power and authority to cancel or suspend the membership of any individual for such reasons as, but not limited to, the following:
  - a. Moved out of the area served by the Church.
  - b. Individual is, in the judgment of the Board, no longer in harmony with the Church, with its teachings, or with its leadership.
  - c. Individual is, in the judgment of the Board, no longer living a Christian lifestyle.
  - f. Individual requests the removal from the Membership Roll.
  - g. Individual no longer attends the Services of this Church.

Membership is required for anyone seeking an approval to be used in the Five-fold Leadership and they must receive approval by the Board of Directors. Anyone holding any position representing the Ministry must be pre-approved as a Member.

## **MEMBERSHIP BOARD MEETINGS**

All meetings shall be called by, the Board of Directors/Trustees. One of the Directors/Trustees, appointed by the Board of Directors/Trustees, shall preside as Chairman of each meeting. The Board of Directors/Trustees may call Special Meetings at any time for any purpose.

The purposes of these Meetings are to report on, and entertain discussion on, accomplishments, problems, goals, and qualifications or the lack thereof, relating to the potential new members or the removal of anyone from the Membership Rolls.

## **ARTICLE VIII - DIRECTORS/TRUSTEES**

The Board of Directors (AKA the Board of Trustees) is the governing body of the Church. All business of the Church shall be carried on, or directed, by the Board of Directors/Trustees. All property of the Church shall be the responsibility of, and shall be managed by, the Board of Directors/Trustees. All services, ministries, outreaches, and activities of the Church shall be under the authorization and direction of the Board of Directors/Trustees.

- 1) Composition of The Board of Directors/Trustees - The Board shall consist of three or more Directors/Trustees, one of which shall be the President, who shall serve as Chairman-of-the-Board. The current Board shall consist of three Directors/Trustees: Apostle Nana M. Johnson, Pastor James D. Marshall, Jr., and Savannah R. Stark. The current Board shall serve until the next Election in October of 2019. Apostle Nana M. Johnson shall serve initially and currently as Chairman of this Board.

The Vice-President would fill the position of President in the event the presiding President is no longer able to serve.

- 2) Changes in the Number of Directors/Trustees - Whenever, at the discretion of the Board, there appears to be a need to change the number of Directors/Trustees, the Board of Directors/Trustees shall call a Special Meeting of the Board, who after discussion shall decide by a majority vote, of a quorum, present, whether to increase or decrease the number of Directors/Trustees. If an increase shall have been approved, the Board of Directors shall immediately proceed to elect (by majority vote of a quorum present) such additional Directors/Trustees, each to serve until the next Regular Election.

3) Term of Office for Directors/Trustees - In order to provide continuity in the governing body of the Church, a system of staggered terms shall apply, such system to be established and managed by the Board of Directors/Trustees within the following parameters:

- a. Chairman of the Board (Apostle) - His/her term of office shall continue so long as he/she is serving as Apostle.
- b. Other Directors/Trustees - Generally speaking, the term of office for each Director/Trustee shall be two years from the date of election. However, in order to accomplish a system of staggered terms, the Board of Directors/Trustees shall determine that the first term for some of the Directors/Trustees shall be for one year only.
- c. End-of-Term Replacement Directors/Trustees - The term of office shall be for two years from the date of election.
- d. Middle-of-Term Replacement Directors/Trustees - The term of office shall be to serve out the balance of the term of the Director/Trustee that he/she is replacing.
- e. Newly Created Director/Trustee positions - The Board of Directors/Trustees shall determine the length of the first term in such a manner that the term shall end at a Regular Election and that the term shall be compatible with the staggered term system.

4) Meetings of the Board of Directors/Trustees - There shall be at least one regular meeting per year. The Apostle, as Chairman of the Board, may call special meetings whenever he/she deems it necessary. In the absence of the Apostle, or in an emergency situation, a majority of the Board may call an emergency meeting.

- a. Quorum - A quorum for the transaction of official business shall be the majority of the total number of Directors/Trustees. There may, however, be discussion meetings without a quorum present; in such cases those not present shall be informed in writing as to the content of the discussions.
- b. Voting - All official business, all decisions, and all actions by the Board of Directors/Trustees shall be made by a majority vote of a quorum present. Each vote shall be recorded in the minutes of the meeting, with a count of votes for and votes against.

5) Authority and Responsibilities of the Board of Directors/Trustees:

- a. Oversight and management of all financial, property, personnel, and legal matters.
- b. Oversight, planning, and control over all Church functions, activities, operations, and outreaches.
- c. Establishment and oversight of local and foreign Churches, including the appointment of local and foreign pastors.
- d. Appointment of Apostle/Senior Pastor, whenever the position is unfilled. This shall be done by a majority vote of all the other Directors/Trustees.
- e. Apostle is authorized to ordain Apostles, Prophets, Evangelists, Pastors and Teachers after completing the established qualifications for their own ordination.  
The Senior Pastor is authorized to ordain Pastors and Teachers.
- f. Authorized to commission Apostles, Prophets, Evangelists, Pastors, Teachers, and Missionaries for ministry at distant locations, and to provide sufficient financing for them.
- g. Empowered to establish, staff, and administer Bible Schools, Pastor Training Courses, Seminars, Bible Studies, and Training Courses, for the work of the various ministries and functions of this Church.
- h. To establish and oversee Children's Homes or Schools, or other provision for the homeless and needy.
- i. Responsibility for the teaching, propagation, and exercise of sound Christian doctrine throughout all the operations, ministries, and outreaches of this Church.
- j. Responsibility for the proper wording, interpretation, and expansion of the ESSENTIAL TENENTS OF FAITH in ARTICLE IV herein above and of the DOCTRINAL STATEMENTS in ARTICLE V herein above. Whenever appropriate, the Board of Directors/Trustees shall be responsible for the revising of, or adding to, the wording of aforesaid ARTICLES IV and V through the process of amending the By-Laws.
- k. Responsibility for the proper and appropriate format and word content for the officiating portions of all Sacraments and Ceremonies.

- l. Exclusive responsibility for reviewing, evaluating, and approval of all applications for Membership, and for removal from the Membership Rolls of those individuals who no longer qualify.
- m. Responsibility for an appropriate organizational structure to carry out all the functions of this Church.
- n. Exclusive authority to adopt Amendments in the Articles of Incorporation.
- o. Whenever necessary, shall have exclusive authority to propose Amendments to the Constitution and By-Laws. These proposed Amendments require ratification by the Board of Directors with a unanimous vote.
- p. In October of each year the Board of Directors/Trustees shall meet to select from among themselves the Officers of the Corporation, to serve a term of one year, as follows:
  - 1. The Apostle shall automatically be President.
  - 2. By majority vote the Board shall elect one of the Trustees/Directors (other than the Apostle) to serve in each of the Corporate Offices of Vice President, Treasurer, and Secretary. If the Board so chooses, one Director/Trustee may be elected to serve in any two of these three Corporate positions.
- q. Exclusive authority to dissolve this Church and this Corporation in accordance with ARTICLE III of the Articles of Incorporation and in accordance with ARTICLE X herein below.

#### **ARTICLE IX - CORPORATE OFFICERS**

The following Corporate Officers shall be elected by the Board of Directors/Trustees to serve the terms indicated:

- 1) President - He/she shall be elected by the Board of Directors/Trustees to serve a life term, or shall serve until he/she shall resign, or until the remainder of the Board of Directors/Trustees unanimously shall determine that he/she is physically, mentally, or emotionally incapacitated or that his/her life has been proven morally or spiritually deficient. Initially and currently, the Apostle of the Church and President of the

Corporation shall be Apostle Nana M. Johnson, who shall serve the above-delineated term of office.

In the absence of a President, the Vice President shall be the automatic replacement as President. There would need to be an Emergency Meeting of the Board of Directors to appoint a replacement Vice-President with a majority vote.

- 2) Vice President - The Vice President must be one of the Directors/Trustees in order to be eligible for this position. At a meeting in October of each year the Vice President shall be elected by the Board of Directors/Trustees to serve a term of one year. At the option of the Board of Directors/Trustees, he/she may also be elected to serve concurrently as either Treasurer or Secretary. Initially and currently the Vice President of the Corporation shall be James D. Marshall, Jr., who shall serve until October of 2019. There shall be no limit to the number of terms that may be served by one individual.
- 3) Treasurer - The Treasurer must be one of the Directors/Trustees to be eligible for this position. At a meeting of the Board of Directors/Trustees in October of each year the Treasurer shall be elected by the Board of Directors/Trustees to serve a term of one year. At the option of the Board of Directors/Trustees, he/she may also be elected to serve concurrently as either Vice President or Secretary. Initially and currently the Treasurer of the Corporation shall be James D. Marshall, Jr., who shall serve until October 2019. There shall be no limit to the number of terms that may be served by one individual.
- 4) Secretary - The Secretary must be one of the Directors/Trustees to be eligible for this position. At a meeting of the Board of Directors/Trustees in October of each year the Secretary shall be elected by the Board of Directors/Trustees to serve a term of one year. At the option of the Board of Directors/Trustees, he/she may also be elected to serve concurrently as either Vice President or Treasurer. Currently the Secretary of the Corporation shall be Savannah R. Stark, who shall serve until October of 2019. There shall be no limit to the number of terms that may be served by one individual.
- 5) Officers can be removed for violating the criteria for Membership by the Board of Directors with a majority vote.

## **ARTICLE X - DISSOLUTION**

In the event of the dissolution of the Corporation by action of the Board of Directors/Trustees under ARTICLE VIII Paragraph 5 (q) or in any other event that it shall cease to carry out the objectives and purposes herein set forth, all of the business, property, and assets will be distributed for an exempt purpose to another non-profit fund, foundation, or a corporation that is organized and operated for charitable, educational, ecclesiastical, or religious purposes and that has established its tax exempt status under Section 501 (c)(3) of the Internal Revenue Code (or any superseding corresponding provision of any future statute, regulation, or law of the United States).

## **ARTICLE XI - AMENDMENTS**

The Board of Directors/Trustees shall have exclusive authority to propose Amendments to the Constitution and By-Laws. These proposed Amendments require ratification by the Board of Directors with a unanimous vote.

## **ARTICLE XII - EFFECTIVE DATE**

Two Olive Branches World Harvest Assembly Int'l, Inc. Officially began its existence as of October 17th, 2005.

This Amended copy of the Articles of Incorporation, were officially voted into existence unanimously by the Board of Directors on March 16<sup>th</sup> 2019 and shall be effective as of March 18th 2019.

## **ARTICLE XIII - CURRENT DIRECTORS/OFFICERS**

President and Director/Trustee: Apostle Nana M. Johnson  
1425 Vermont Avenue  
Tarpon Springs, Florida 34689

Vice President/Treasurer and Director/Trustee:  
Pastor James D. Marshall, Jr.  
2651 SE 40<sup>th</sup> Street  
Ocala, Florida 34480



Secretary and Director/Trustee: Savannah R. Stark  
3713 Pine Cone Circle  
Clearwater, Florida 33760

**ARTICLE XIV - INITIAL REGISTERED AGENT AND  
STREET ADDRESS**

The registered agent is: Apostle Nana M. Johnson  
1425 Vermont Avenue  
Tarpon Springs, Florida 3468

**ARTICLE - XV - INCORPORATOR**

The Incorporator is: Apostle Nana M. Johnson  
1425 Vermont Avenue  
Tarpon Springs, Florida 34689

Having been named as registered agent to accept service of process for the above stated non - profit corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Apostle Nana M. Johnson  
Signature/Registered Agent

3/16/19  
Date

Apostle Nana M. Johnson  
Signature/Incorporator

3/16/19  
Date