

NO5880010939

(Requestor's Name)

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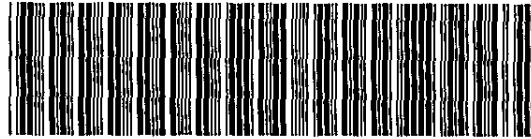
(Business Entity Name)

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TALLAHASSEE, FLORIDA

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The Green Model Project, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Gary Burris  
Name (Printed or typed)

11161 Labrador Lane  
Address

Naples Florida 34114  
City, State & Zip

(239) 272-0156  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

# THE GREEN MODEL, INC.

## ARTICLES OF INCORPORATION

The undersigned, a citizen of the United States, desiring to form a Corporation Not for Profit under the Corporation Not for Profit Law of Florida, Chapter 617, Florida Statutes, certifies and acknowledges:

**ARTICLE I. (a) NAME.** The name of the Corporation Not for Profit shall be

**The Green Model, Inc. ("Corporation").**

**(b) DURATION.** The duration of the Corporation shall be perpetual.

**ARTICLE II. PRINCIPAL OFFICE.**

The principal office and mailing address of the Corporation is **The Green Model Inc.  
c/o Gary Burris 11161 Labrador Lane Naples Florida 34114**

**ARTICLE III. PURPOSE.**

The Corporation is organized exclusively for domestic charitable, educational and scientific purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, as may be amended, including the following:

1. To promote the understanding of human influence on weather cycles, food and oxygen production;
2. To publicize the interdependence between mankind's own survival and that of the ecological systems;
3. To formulate, publicize and implement solutions to the problems of pollution and overfishing;
4. To use media resources to promote public awareness and education of ecological science, including but not limited to lectures, production of television documentaries and news series, marine educational programs and reports, ocean festivals and model clean-up and sustainable communities programs;
5. To publicize sustainable development and energy production and food resources including sustainable fisheries and sustainable farms;

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6. To educate youth concerning ocean ecology and to promote values that will inspire youth to take actions to improve our environment;

7. To create an information system for evaluating, reporting and distributing data on ocean conditions worldwide with regard to ecological decline, toxic waste and pollution, loss of marine habitats (bays, wetlands and estuaries) and the corresponding economic impacts involved;

8. To develop expertise and provide technical assistance in matters of ecological sustainability, and to report these technical findings to the general public;

9. To monitor and communicate water resources, world food demand, quality of life and the economy;

10. To provide assistance if requested in promoting ocean awareness to sport and commercial fishing associations, cooperatives, trade associations and others;

11. To gather and provide charitable assistance during disasters such as hurricanes, earthquakes, tsunamis, and other natural disasters; and

12. To make of donations or distributions to other not for profit organizations within the meaning of section 501(c)(3) of the Internal Revenue Code, as may be amended.

#### ARTICLE IV. MANNER OF ELECTION

The method of election or appointment to the Board of Directors shall be as stated in the bylaws of the Corporation.

#### ARTICLE V. INITIAL BOARD OF DIRECTORS.

The name and address of the persons who are the initial three (3) Directors of the Corporation are as follows:

1. Gary Burris, 11161 Labrador Lane Naples Florida 34114
2. T. ANDREW HENRIKX 2317 LAVIA PLAND, TX 75023
3. MAVIS WHITE 2000 BISBOP #35-BRYANT BK 72022

The method of election or appointment to the Board of Directors shall be as stated in the bylaws of the Corporation.

#### ARTICLE VI. INITIAL REGISTERED AGENT AND OFFICE.

The Registered Agent is: Gary Burris 11161 Labrador Lane Naples Florida 34114  
daytime and evening phone number (239) 272-0156.

## ARTICLE VII. INCORPORATOR.

The name and address of the Incorporator is **Gary Burris 11161 Labrador Lane Naples Florida 34114 daytime and evening phone number (239) 272-0156.**

## ARTICLE VIII. MEMBERS.

The qualifications for members and the manner of their admission shall be as stated in the bylaws of the Corporation.

## ARTICLE IX. POWERS.

The powers of the Corporation shall be as provided in Chapter 617, Florida Statutes with the following limitations within the meaning of section 501(c)(3) of the Internal Revenue Code, as may be amended:

A. No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its members, directors, officers, or other private persons except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article IV.

B. No substantial part of the activities of the Corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation and the Corporation shall not participate or intervene in, including the publishing or distributing of statements, any political campaign on behalf of or in opposition to any candidate for public office.

C. Notwithstanding any other provision of these Articles, this Corporation shall not, except to an insubstantial degree, engage in any activities or exercise any powers that are not in furtherance of the purposes of this Corporation.

## ARTICLE X. DISSOLUTION.

In the event of, and upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code or corresponding section of any future federal tax code, or shall be distributed to the federal government or to a state or local government for a public purpose.

As signed and acknowledged on:

Oct 17, 2005  
Date

By:

Capt. Gary Burris  
Gary Burris  
Incorporator,  
The Green Model, Inc.

NOTARY PUBLIC, STATE OF FLORIDA  
JOHN R. NOCERA  
COMMISSION # DD367465  
EXPIRES OCT. 31, 2008  
Bonder Through Atlantic Bonding Co., Inc.

[Signature] 10/19/05

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ACKNOWLEDGMENT

I agree to be named as registered agent and to accept service of process for the above stated corporation at the place and address designated in this certificate, and acknowledge these duties. I HEREBY ACCEPT the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

OCT 17. 2005  
Date

Capt. Gary Burris  
Gary Burris  
Registered Agent

NOTARY PUBLIC-STATE OF FLORIDA  
JOHN R. NOCERA  
COMMISSION # DD367465  
EXPIRES: OCT 31, 2008  
Bonded Thru Atlantic Bonding Co., Inc.

*[Signature]* 10/17/05

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