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(((H08000148441 3)))



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PERRINE INDUSTRIAL CONDOMINIUM ASSOCIATION, INC.

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Jun 12 2008 22:34



June 10, 2008

FLORIDA DEPARTMENT OF STATE

PERRINE INDUSTRIAL CONDOMINIUM ASSOCIATION, INC. 8700 WEST FLAGLER STREET, SUITE 165 MIAMI, FL 33174

SUBJECT: PERRINE INDUSTRIAL CONDOMINIUM ASSOCIATION, INC.

REF: N05000010801

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refex the complete document, including the electronic filing cover sheet.

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6908.

Sylvia Gilbert Regulatory Specialist II PAX Aud. #: H08000148441 Letter Number: 508A00035701

RECEIVED
2008 JUN 13 AM 8: 00
SECRETARY OF STATE TALLAHASSEE. FLORIDA

P.O BOX 6327 - Taliahassec, Florida 32314



Articles of Amendment to Articles of Incorporation

PERRINE INDUSTRIAL CONDOMINIUM ASSOCIATION, INC.

N05000010801

(Name of corporation as currently filed with the Florida Dept. of State)

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
THE NEW PRINCIPAL AND MAILING ADDRES SHALL BE:
10820 S.W. 200 DRIVE CUTLER BAY FL 33157
THE NEW BOARD OF DIRECTORS SHALL READ AS FOLLOWS:
JULIO LAGO - P/D
FRANCISCO TORRES - VP/D
ANTHONY R CECCHINI - T/S/D
10820 S.W. 200 DRIVE CUTLER BAY FL 33157
THE NEW REGISTERED AGENT SHALL BE:
ALBERTO N. MORIS, PA
10820 S.W. 200 DRIVE CUTLER BAY FL 33157
(Attach additional pages if necessary) · (continued)

The date of adoption of the amendment(s) was: 6-7-2008
Effective date if applicable:
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cas for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature
(By the chairman or the chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
JULIO LAGO
(Typed or printed name of person signing)
P/D
(Title of person signing)

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in the articles, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

REGISTERED AGENT

ALBERTO N. MORIS