NO5000010663

(Requestor's Name)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
Billie Sterner AUTHORIZATION BYPHONERS ! I/C) WATE TO 1/8/05 WATE CAN Bruce W. Katchene				

Office Use Only



500059929905

10/18/05--01002--012 **35.00

#3.277**05** -01018--011 **45.75



10/18/25 W05-4493D

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Victims	and Victims Support ((PROPOSED CORPORATI	Group, Inc. E name – <u>must inclu</u>	DE SUFF <u>(X</u>)
Enclosed is an original a \$70.00 Filing Fee	and one(1) copy of the Article 7 \$78.75 Filing Fee & Certificate of Status	es of Incorporation and a \$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate
FROM:	Billie Sterner Name (Prin	ited or typed)	-
2117 Spring Park Road, Apt. 2 Address Jacksonville, FL 32207 City, State & Zip			

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 29, 2005

BILLIE STERNER 2117 SPRING PARK RD. APT 2 JACKSONVILLE, FL 32207

SUBJECT: VICTIMS AND VICTIMS SUPPORT GROUP, INC.

Ref. Number: W05000044930

We have received your document for VICTIMS AND VICTIMS SUPPORT GROUP, INC. and your check(s) totaling \$43.75. However, the document has not been filed and is being retained in this office for the following:

There is a balance due of \$35.00.

Dest. A State 36.00

If you have any further questions concerning your document, please call (850) 245-6840.

Bruce W Kitchens Document Specialist New Filings Section

Letter Number: 005A00059309

RECEIVED 05 007 17 PN 2:49

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

FILED

The name of the corporation shall be:

05 OCT 17 AM 8: 47

Victims and Victims Support Group, Inc.

SECKETALY OF STATE TALL AHASMIE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be

2117 Spring Park Road, Apt. 2 Jacksonville, FL 32207

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To provide charitable (free) support and assistance to individuals who are victims of tragedies and distressed due to the same tragedy within the meaning of section 501(c) (3)

Upon dissolution of this organization, assets will be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for a public purpose.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

Directors are nominated by the initial directors and must be unanimously approved by all current directors.

ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

Bille J. Sterner - Director 2117 Spring Park Road, Apt. #2 Jacksonville, FL 32207 Bruce B. Humphrey - Secretary 1031 LaSaile Street Jacksonville, FŁ 32207

Janis Y. Roberts - Director 2117 Spring Park Road, Apt. #2 Jacksonville, FL 32207

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Bruce B. Humphrey 1031 LaSalle Street Jacksonville, FL 32207

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Billé J. Sterner

2117 Spring Park Road, Apt. #2

Jacksonville, FL 32207

ARTICLE VIII EFFECTIVE PATE

The effective before like

October 1, 2005.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

7- C

9-23

Date

Della 1

Signature/Incorporate