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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255 : (305)634-3694 Phone

Fax Number : (305)633-9696

FLORIDA NON-PROFIT CORPORATION

spread the love inc.

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Corporate Filing

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P.02



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ARTICLES OF INCORPORATION FOR NON-PROFIT CORPORATION

05 OCT 14 PM 1:56
TALLAMASSEE, FLORIDE

A Corporation Not for Profit formed under the Florida General Corporation Act.

ARTICLE 1: Name of Corporation: SPREAD THE LOVE INC.

Address of Corporation: 2221 22ND WAY WEST PALM BEACH, FL 33407

ARTICLE 2: Duration: Term of existence of the corporation is perpetual unless dissolved, according to the law.

ARTICLE 3: Purpose: The specific purpose of this Corporation is: To help kids with special needs

ARTICLE 4: The elections for directors and the manner of their admission are provided for in the bylaws of the corporation.

ARTICLE 5: The Board of Directors is as follows: (NO LESS THAN THREE)

The names and addresses of the Initial Directors:

- 1. LUIS F. LUIS, 2221 22ND WAY, WEST PALM BEACH, FL 33407
- 2. ANTHONY SHEPHERD, 3741 SW 150 AVE, MIRAMAR FL 33027
- 3. JOBAN DRUMMOND, 4501 7TH AVE, WEST PALM BEACH FL 33401

4.

5.

ARTICLE 6: This Corporation is organized under a non-stock basis.

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ARTICLE 7: Registered Agent/Office:

Name: MICHEAL WILLIAMS

Address: 3901 SW 160 AVE MIAMI, FL 33189

I am familiar with, and hereby accept the duties and responsibilities, as Registered Agent for said Corporation.

Signature of Registered Agent

10/14/2005 Date

ARTICLE 8: Incorporator:

Name: MICHEAL WILLIAMS

Address: 3901 SW 160 AVE MIAMI, FL 33189

In witness were of I have subscribed my name.

10/14/2005 Date

Signature of Incorporator

ARTICLE 9: In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations, which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local Government for exclusive public purpose.

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