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To: Division of Corporations
Fax Number : (850)205-0381

From: Account Name : EMPIRE CORPORATE KIT COMPANY
Account Number : 072450003255
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FLORIDA NON-PROFIT CORPORATION

future children achievement inc.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION FOR
NON-PROFIT CORPORATION**

A Corporation Not for Profit formed under the Florida General Corporation Act.

ARTICLE 1: Name of Corporation: FUTURE CHILDREN ACHIEVEMENT INC.

Address of Corporation: 1651 NW 16 STREET
LAUDERHILL, FL 33004

ARTICLE 2: Duration: Term of existence of the corporation is perpetual unless dissolved, according to the law.

ARTICLE 3: Purpose: The specific purpose of this Corporation is: To help less fortunate kids enrolled in athletic programs

ARTICLE 4: The elections for directors and the manner of their admission are provided for in the bylaws of the corporation.

ARTICLE 5: The Board of Directors is as follows: (NO LESS THAN THREE)
The names and addresses of the Initial Directors:

1. MARTIN SMITH, 1124 PALM RD, WEST PALM BEACH, FL 33402
2. TAMARA BILAN, 1621 NW 16 STREET, LAUDERHILL, FL 33004
3. GEORGE WALKER, 1752 NE 14 PLACE, SUNRISE, FL 33003
- 4.
- 5.

ARTICLE 6: This Corporation is organized under a non-stock basis.

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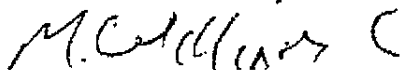
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ARTICLE 7: Registered Agent/Office:

Name: MICHEAL WILLIAMS

Address: 3901 SW 160 AVE
MIAMI, FL 33189

I am familiar with, and hereby accept the duties and responsibilities, as Registered Agent for said Corporation.



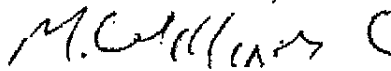
Signature of Registered Agent

10/14/2005
Date**ARTICLE 8: Incorporator:**

Name: MICHEAL WILLIAMS

Address: 3901 SW 160 AVE
MIAMI, FL 33189

In witness where of I have subscribed my name.



Signature of Incorporator

10/14/2005
Date

ARTICLE 9: In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations, which themselves are exempt as organizations described in Section 501 (c) (3) and 170 (c) (2) of the Internal Revenue Code 1954 or corresponding sections of any prior or future law, or to the Federal, State or Local Government for exclusive public purpose.

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