
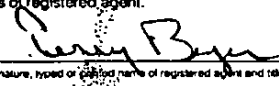



# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 02, 2006 8:00 am**  
**Secretary of State**

04-17-2006 90403 043 \*\*\*\*61.25

|   |  |                                 |  |  |  |
|---|--|---------------------------------|--|--|--|
| <b>DOCUMENT # N05000010630</b>  |  |                                 |  |   |  |
| 1. Entity Name<br>CENTRAL FLORIDA / ALABAMA HUNT CLUB INC.  |  |                                 |  |  |  |
| Principal Place of Business<br>4840 NE 10TH ST.<br>OCALA, FL 34470  |  |                                 | Mailing Address<br>4840 NE 10TH ST.<br>OCALA, FL 34470 |  |  |
| 2. Principal Place of Business  |  |                                 | 3. Mailing Address                                     |  |  |
| Suite, Apt. #, etc.   |  |                                 | Suite, Apt. #, etc.                                    |  |  |
| City & State  |  |                                 | City & State   |  |  |
| Zip   | Country  | Zip                             | Country  | 4. FEI Number<br>13-4313187  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |  |                                 |  | Applied For<br>Not Applicable  |  |
| 6. Name and Address of Current Registered Agent<br>BEYER, TERRY<br>4840 NE 10TH ST.<br>OCALA, FL 34470  |  |                                 |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                                 |  |  |  |
| SIGNATURE   |  |                                 |  | DATE<br>3-30-06  |  |
| Filing Fee is \$61.25<br>Due by May 1, 2006   |  |                                 |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees               |  |
| 10. OFFICERS AND DIRECTORS  |  |                                 |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP   | PO<br>BOWEN, BILLY<br>2141 NE 14TH ST.<br>OCALA, FL 34470        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP   | V<br>BOWEN, LAWRENCE J<br>2141 NE 14TH ST.<br>OCALA, FL 34470    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP   | TS<br>BOWEN, GREG<br>2141 NE 14TH ST.<br>OCALA, FL 34470         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP   | D<br>NAZZARI, PHIL<br>3900 SE CT.<br>OCALA, FL 34470             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP   | D<br>SMALLWOOD, CARL<br>7130 NW 35TH AVE. RD.<br>OCALA, FL 34475 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP   |  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |  |                                 |  |  |  |
| SIGNATURE:   |  |                                 |  | DATE<br>3-30-06 352-629-1617   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  |  |                                 |  | Date Daytime Phone #   |  |

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02242006 Chg-NP CR2E037 (11/05)