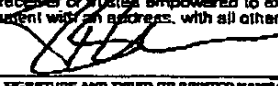


# 2007 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

FILED

2007 SEP 14 AM 11:03

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                                                                                                                                                                                          |                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # N05000010442                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                               |                                                                                                         |                                                                                                                                                   |
| 1. Entity Name<br>SHERMAN WOOD RANCHES HOMEOWNERS ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                                                                                                                                                                                          |                                                                                                                                                   |
| Principal Place of Business<br>% ANDREW K. FRITSCH, ESQ<br>1 N CLEMATIS ST - STE 500<br>W PALM BEACH, FL 33401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               | Mailing Address<br>% ANDREW K. FRITSCH, ESQ<br>1 N CLEMATIS ST - STE 500<br>W PALM BEACH, FL 33401                                                                                       |                                                                                                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                               | 3. Mailing Address<br>P.O. Box 563<br>Suite, Apt. #, etc.                                                                                                                                |                                                                                                                                                   |
| City & State<br>Okeechobee, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               | City & State<br>Okeechobee, FL                                                                                                                                                           |                                                                                                                                                   |
| Zip<br>34973                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                                                                                                                       | Zip<br>34973                                                                                                                                                                             | Country                                                                                                                                           |
| 4. FEI Number<br>20-4104009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               | Applied For<br>Not Applicable                                                                                                                                                            |                                                                                                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                               | 08092007 Chg-NP CR2E037 (12/06)                                                                                                                                                          |                                                                                                                                                   |
| 6. Name and Address of Current Registered Agent<br>CLIFFORD I. HERTZ, P.A.<br>1 N CLEMATIS ST<br>STE 500<br>W PALM BEACH, FL 33414                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               | 7. Name and Address of New Registered Agent<br>Name: Cohen, Norris Scherer<br>Street Address (P.O. Box Number is Not Acceptable)<br>712 US1<br>City: North Palm Beach FL Zip Code: 33408 |                                                                                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: Peter Ray<br>Signature, typed or printed name of registered agent and file if applicable. (NOTE: Registered Agent Signature required when requesting) DATE: 09/20/07--010619-0042-25                                                                                                                                                                                                              |                                                                                                                               |                                                                                                                                                                                          |                                                                                                                                                   |
| Amended AR is \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                               | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                          |                                                                                                                                                   |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                               |                                                                                                                                                                                          |                                                                                                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                    |                                                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PD<br>MYERS, STEPHEN E JR<br>% 1 N CLEMATIS ST - STE 500<br>W PALM BEACH, FL 33401 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | PD<br>CLINT RUCKS<br>2240 NW 144th Drive<br>Okeechobee, FL 34972 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VP<br>TUCKER, BOBBY H<br>104 NW 7TH ST<br>OKEECHOBEE, FL 34972 <input checked="" type="checkbox"/> Delete                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | VP<br>BEN C. SIMS<br>P.O. Box 1269<br>Okeechobee, FL 34973 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ST<br>TUCKER, BRANDON D<br>104 NW 7TH ST<br>OKEECHOBEE, FL 34972 <input checked="" type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | ST<br>STEVE JARA<br>4149 St. Andrews Dr.<br>Bouillon Beach, FL 33436 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | SD<br>MARY HAGOOD<br>1381 Killian Drive<br>Lake Park, FL 33408 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | D<br>BILL SCOTT<br>11245 SW meadowlark Circle<br>Stuart, FL 34997 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | D<br>BILL GRIGSBY<br>P.O. BOX 1230<br>Okeechobee, FL 34973 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition           |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other files empowered. |                                                                                                                               |                                                                                                                                                                                          |                                                                                                                                                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                               | 8/20/07                                                                                                                                                                                  |                                                                                                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               | Date                                                                                                                                                                                     |                                                                                                                                                   |

Box 11.

|                |                                  |                                              |
|----------------|----------------------------------|----------------------------------------------|
| Title          | D                                | <input checked="" type="checkbox"/> Addition |
| NAME           | Michael Lay                      |                                              |
| Street Address | 16066 75 <sup>th</sup> Avenue NW |                                              |
| City & Zip     | Palm Beach Gardens, FL 33418     |                                              |