

**2012 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT**

**FILED**  
**Sep 05, 2012**  
**Secretary of State**

DOCUMENT# N05000010392

**Entity Name:** BRIELLA COMMUNITY ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CAMPBELL PROPERTY MANAGEMENT  
3918 VIA POINCIANA DR. #9  
LAKE WORTH, FL 33467

**New Principal Place of Business:**

**Current Mailing Address:**

C/O CAMPBELL PROPERTY MANAGEMENT  
3918 VIA POINCIANA DR. #9  
LAKE WORTH, FL 33467

**New Mailing Address:**

**FEI Number:** 20-3795350      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL & BERGER  
5297 WEST COPANS ROAD  
MARGATE, FL 33063 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: REAGAN, JEFF  
Address: 7214 BRIELLA DRIVE  
City-St-Zip: BOYNTON BEACH, FL 33437

Title: VP  
Name: HUNTER, VALERIA  
Address: 7390 BRIELLA DRIVE  
City-St-Zip: BOYNTON BEACH, FL 33437

Title: SECR  
Name: LAUER, DENISE  
Address: 7470 SARENTINO LANE  
City-St-Zip: BOYNTON BEACH, FL 33437

Title: TRES  
Name: GUTZMER, LORRIE  
Address: 10331 TRIVERO TERRACE  
City-St-Zip: BOYNTON BEACH, FL 33437

Title: VP  
Name: BACCHUS, JOHN  
Address: 7397 SARENTINO LANE  
City-St-Zip: BOYNTON BEACH, FL 33437

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JEFF REAGAN

PRES

09/05/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date