

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 08, 2006 8:00 am**  
**Secretary of State**

05-08-2006 90284 026 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                                                                                      |                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N05000010328</b><br>1. Entity Name<br><b>MILL RUN AT COLONIAL SECTION I CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                                                                                      |                                                                                              |                                                                              |
| Principal Place of Business<br><b>C/O PULTE HOME CORPORATION<br/>9148 BONITA BCH RD STE 102<br/>BONITA SPRINGS, FL 34135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                     | Mailing Address<br><b>C/O PULTE HOME CORPORATION<br/>9148 BONITA BCH RD STE 102<br/>BONITA SPRINGS, FL 34135</b>                                                                                                                     |                                                                                              |                                                                              |
| 2. Principal Place of Business<br><b>c/o Integrated Property Mgmt.</b><br>Suite, Apt. #, etc.<br><b>3435 - 10th Street N., #201</b><br>City & State<br><b>Naples, FL</b><br>Zip<br><b>34103</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | 3. Mailing Address<br><b>c/o Integrated Property Mgmt.</b><br>Suite, Apt. #, etc.<br><b>3435 - 10th Street N., #201</b><br>City & State<br><b>Naples, FL</b><br>Zip<br><b>34103</b> |                                                                                                                                                                                                                                      | 4. FEI Number<br><b>20-3907919</b><br>Applied For<br><input type="checkbox"/> Not Applicable |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                                                                                      | 04052006 Chg-NP CR2E037 (11/05)                                                              |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>STACKHOUSE, EDWIN D<br/>C/O PULTE HOME CORPORATION<br/>9148 BONITA BCH RD STE 102<br/>BONITA SPRINGS, FL 34135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br><b>Shields, Christopher J.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>1833 Hendry Street</b><br>City<br><b>PQ Drawer 1507<br/>Ft. Myers, FL 33902 FL</b> |                                                                                              |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                                                                                      |                                                                                              |                                                                              |
| SIGNATURE _____ <i>[Signature]</i> DATE <b>4/15/06</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when resigning)</small>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                                                                                      |                                                                                              |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                              |                                                                                                                                                                                                                                      | Make check payable to:<br>Florida Department of State                                        |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                         |                                                                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DO<br>STACKHOUSE, EDWIN D<br>9148 BONITA BCH RD STE 102<br>BONITA SPRINGS, FL 34135 | <input checked="" type="checkbox"/> Delete                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | D<br>Albanese, Ralph<br>9564 Hemingway Lane #3101<br>Ft. Myers, FL 33913                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DV<br>MEEKS, W. MICHAEL<br>C/O PULTE HOME CORPORATION<br>BONITA SPRINGS, FL 34135   | <input checked="" type="checkbox"/> Delete                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | D<br>Cigna, Paul<br>749 S. Mecosta Lane<br>Romeoville, IL 60446                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DST<br>RAY, LAURA<br>C/O PULTE HOME CORPORATION<br>BONITA SPRINGS, FL 34135         | <input checked="" type="checkbox"/> Delete                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       | D<br>Miciak, Lewis<br>216 Arizona Drive<br>Brick, NJ 08723                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | <input type="checkbox"/> Delete                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       |                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | <input type="checkbox"/> Delete                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       |                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | <input type="checkbox"/> Delete                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                       |                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                     |                                                                                                                                                                                     |                                                                                                                                                                                                                                      |                                                                                              |                                                                              |
| SIGNATURE: _____ <i>[Signature]</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                                     | Date <b>4/23/06</b> Daytime Phone # <b>239-745-5378</b>                                                                                                                                                                              |                                                                                              |                                                                              |