

# **Electronic Articles of Incorporation For**

N05000010094  
FILED  
September 30, 2005  
Sec. Of State  
Ipoole

PENNING HEALTH & NURSING SUPPORT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PENNING HEALTH & NURSING SUPPORT, INC.

## **Article II**

The principal place of business address:

1224 WASHINGTON AVENUE  
MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

1224 WASHINGTON AVENUE  
MIAMI BEACH, FL. 33139

## **Article III**

The specific purpose for which this corporation is organized is:

IMPROVING THE HEALTH CARE IN SURINAME, SOUTH AMERICA, BY  
PROVIDING: □ □ 1) MATERIALS FOR PATIENT CARE; □ □ 2) ASSISTANCE TO  
NURSE ASSOCIATIONS & HEALTH CARE INSTITUTIONS ; □ □ 3) NURSING  
MATERIAL SUPPORT; AND □ □ 4) AND/OR CLINICAL NURSING  
SUPPORT. □ □ □ □

## **Article IV**

The manner in which directors are elected or appointed is:

ANNUAL MEETING BY MAJORITY OF MEMBERS

## **Article V**

The name and Florida street address of the registered agent is:

JOSEPH I EMAS  
1224 WASHINGTON AVENUE  
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOSEPH I. EMAS

### **Article VI**

The name and address of the incorporator is:

JOSEPH I. EMAS  
1224 WASHINGTON AVENUE  
MIAMI BEACH, FL 33139

Incorporator Signature: JOSEPH I. EMAS

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
INGRID YVONNE POLAK-DALY  
4170 INVERRARY DRIVE, APT #402  
LAUDERHILL, FL. 33319

Title: VP  
PENELOPE JANE GUMMELS-WESOLICK  
737 CRESTMONT DRIVE  
WAYNESVILLE, NC. 28786

Title: D  
CLAVEL WALTHER DALY  
4156 INVERRARY DRIVE APT #307  
LAUDERHILL, FL. 33319

Title: D  
MONICA BRANDON  
INDIRA GANDHI STREET 990,  
DISTRICT PARA, SA. SURINAME SA

Title: D  
MARIJKE DE VRIES  
165 CATHARINE AVE  
BRANTFORD, ON. N3T 1Y8 CA

### **Article VIII**

The effective date for this corporation shall be:

09/30/2005