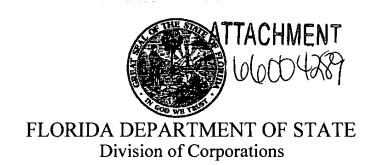
## 2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

SIGNATURE:

SHOWATURE AND TYPED OR PRINTED MAKE OF S

## Mar 09, 2006 8:00 am Secretary of State DOCUMENT # N05000010093 02-10-2006 90003 039 \*\*\*\*61.25 FOUNDATION PARK CONDOMINIUM ASSOCIATION, INC. Principal Place of Business Mailing Address 269 SOUTH OSPREY AVE STE 200 269 SOUTH OSPREY AVE STE 200 SARASOTA FL 34236 SARASOTA FL 34236 3. Mailing Address 2. Principal Place of Business Suite, Apt. #, etc. Suite, Apt. #, etc. 01132006 Chg-NP CR2E037 (11/05) City & State City & State Applied For Not Applicable Zip \$8.75 Additional Country 5. Certificate of Status Desired 5. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent .ICARD.MERRILL.CULLIS.TIMM.FUREN&GINSBURGPA\_\_ ATTN: F. THOMAS HOPKINS Street Address (P.O. Box Number is Not Acceptable) 2033 MAIN ST STE 600 SARASOTA, FL 34237 City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable DATE (NOTE: Registered Agent algretuse required when reinstating) Make check payable to Filing Fee is \$61.25 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Florida Department of State Due by May 1, 2006 Added to Fees 10. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 11. TITLE De lette TILE ☐ Addition Change LAYTON, CATHY MALLE MALVE 269 SOUTH OSPREY AVE STE 200 STREET ADDRESS STREET ADDRESS SARASOTA, FL 34238 CITY-SI-ZP CITY-ST-7P TITLE ☐ Delete TITLE ☐ Change ■ Addition RUSSELL, STEPHEN D NAME NAME STREET ADDRESS 269 SOUTH OSPREY AVE STE 200 STREET ADDRESS CITY-ST-ZIP SARASOTA, FL 34236 CITY-ST-ZIP TITLE ☐ Defete ITTI F ☐ Change ☐ Addition LAWSON, DONALD M NAME 107 SOUTH OSPREY AVE STREET ADDRESS STREET ADDRESS CITY-ST-ZP SARASOTA, FL 34236 CITY-ST-ZIP TITLE Change ☐ Addition ☐ Delete TITLE NAME LAWSON, LISA M NAME STREET ADDRESS 107 SOUTH OSPREY AVE STREET ADDRESS CITY-ST-ZIP SARASOTA, FL 34236 CITY-51-22P IIIIF Delette MILE ☐ Channe ■ Addition NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE Delete TITLE Change ☐ Addition NUME STREET ADORESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or truckee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other-like empowered.

FILED



February 14, 2006

FOUNDATION PARK CONDOMINIUM ASSOCIATION, INC. 269 SOUTH OSPREY AVE STE 200 SARASOTA, FL 34236

Subject: FOUNDATION PARK CONDOMINIUM ASSOCIATION, INC.

Reference Number:

N05000010093

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/MH ANNUAL REPORTS SECTION