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COVER LETTER

TO: Amendment Section Division of Corporations

Marathon Band Boosters, Inc. NAME OF CORPORATION:	
N05000010065 DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Maricel Rodriguez	
(Name of Contact Person)	
Marathon Band Boosters, Inc.	
(Firm/ Company)	
B50 Sombrexo Beach Rd	
(Address)	·
Marathon, FL 33050	
(City/ State and Zip Code)	
maricelrodriguez@att.net	
E-mail address: (to be used for future annual report notification)	
For further information concerning this matter, please call:	20
Maricel Rodriguez 305-731-9618	2072 SEI
(Name of Contact Person) (Area Code) (Daytime Teleph	none Number).
Enclosed is a check for the following amount made payable to the Florida Department of State:	7.1
■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) □\$52.50 Filing Fee Certificate of Status (Additional Copy is Enclosed)	3:24

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

(Name of Corporation as currently filed with the Flor	rida Dept. of State)		
Marathon Band Boosters, Inc. Document #N050000100	965		
(Document N	Number of Corporation	(if known)	
Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation:	statutes, this Florida N	ot For Profit Corporation adopts the	e following
A. If amending name, enter the new name of the corp	poration:		
name must be distinguishable and contain the word "cor "Company" or "Co." may not be used in the name.	poration" or "incorpo	rated" or the abbreviation "Corp."	The new or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR	ESS)		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)			
			2022 827
D. If amending the registered agent and/or registered new registered agent and/or the new registered of		rida, enter the name of the	<u>-</u>
Name of New Registered Agent:			
			بب
New Registered Office Address:		(Florida street address)	. +
		, Florida	
	(City)	(Zip Code)	
New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I describe the appointment as registered agent.		ecept the obligations of the position.	
<u></u>	Signature of New R	Puistered Agent if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>Y</u> <u>SV</u>	John Do Mike Jo Sally Sr	ones	
Type of Action (Check One)	<u>Title</u>		Name	Address
1) Change Add	d	_	Oyster, Spencer	350 Sombrero Bch Rd Marathon, FL 33050
x Remove				
2) Change Add		-		
Remove 3) Remove Add Remove		_		
4) Change Add		-		
Remove				
5) Change Add		_		
Remove				
6) Change Add				
Remove				
E. If amending or addin (attach additional shee			cles, enter change(s) here: (Be specific)	
			,	

•		
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<u> </u>		
		
		
	9/15/22	
The date of each amendment(s) adoptic date this document was signed.	9/15/22 on:	, if other than the
Effective date if applicable:		
	(no more than 90) days after amendment file date)	
Note: If the date inserted in this block do document's effective date on the Departm	bes not meet the applicable statutory filing requirements, this date will no nent of State's records.	et be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adopted was/were sufficient for approval.	d by the members and the number of votes cast for the amendment(s)	

I Rodrigge nan or vice chairman of the board, president or other officer-if directors
nan or vice chairman of the board, president or other officer-if directors
n selected, by an incorporator – if in the hands of a receiver, trustee, or ppointed fiduciary by that fiduciary)
odriguez
(Typed or printed name of person signing)