## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # N05000009876

1. Entity Name

ISSELE-UKU ECCLESIA KATOLIKA ASSOCIATION, INC.



FILED Apr 30, 2007 08:00 AM Secretary of State

Principal Place of Business

1525 NW 167 STREET SUITE 330 MIAMI GARDENS, FL 33169

Mailing Address

1525 NW 167 STREET SUITE 330 MIAMI GARDENS, FL 33169



04242007 No Chg-NP

CR2E037 (4/06)

| 4. | FEI Number <b>59-3824527</b> |   |
|----|------------------------------|---|
|    |                              | 7 |

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

CHINYE, TONY 1525 NW 167 STREET SUITE 330 MIAMI GARDENS, FL 33169

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                                      |                                          |                                |            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|------------------------------------------|--------------------------------|------------|--|--|--|
| SIGNATURE  Signature, typod or printed name of registered agent and the Tappicable. (NOTE: Registered Agent agrature required when renstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                                      |                                          |                                |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Filing Fee is \$61.25<br>Due by May 1, 2007                    | Election Campaign Financ<br>Trust Fund Contribution. |                                          | \$5.00 May Be<br>Added to Fees | •          |  |  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                      |                                          |                                |            |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P<br>ADUBA, JOHN I<br>936 BELMONT<br>JACKSON, MI 49203         |                                                      | U00000746777<br>05/16/07-80082-009 61.25 |                                |            |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | T<br>JAMES, WILLIE F<br>606 S WISNER STREET<br>FLINT, MI 48505 |                                                      |                                          |                                |            |  |  |  |
| TITLE<br>Name<br>Street address<br>City+St-71P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S<br>WILSON, HELEN<br>310 E GENESEE STREET<br>FLINT, MI 48503  |                                                      |                                          | DO NOT WRITE                   |            |  |  |  |
| TITLE<br>Name<br>Street adoress<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                      |                                          | IN '                           | THIS SPACE |  |  |  |
| TITLE<br>Name<br>Street Address<br>City-St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                      |                                          |                                |            |  |  |  |
| TITLE<br>Name<br>Street Address<br>City+St-Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                      |                                          |                                |            |  |  |  |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. If further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to enjecte this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like enjaowered. |                                                                |                                                      |                                          |                                |            |  |  |  |