Division of Corporations

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Florida Department of State Division of Corporations

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Division of Corporations

Fax Number : (850) 205-0381

From:

Account Name : HOLBROOK, AKEL, COLD, STIEFEL & RAY, F.A.

Account Number : I20020000128 Phone : (904)356-6311 Fax Number : (904)356-7330

FLORIDA NON-PROFIT CORPORATION

The Better Westside Preservation Project, Inc.

Certificate of Status	0
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P. 02 FILEU SECRETARY OF STATE VISION OF COPPLEATION

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ARTICLES OF INCORPORATION

OF

THE BETTER WESTSIDE PRESERVATION PROJECT, INC.

The undersigned hereby associate themselves for the purpose of forming a corporation nor for profit under the laws of the State of Florida.

ARTICLE L

The name of the corporation shall be THE BETTER WESTSIDE PRESERVATION PROJECT, INC.

ARTICLE II.

The street address of the corporation is 5903-1 Solomon Road, Jacksonville, Florida, 32234 and the mailing address is the same.

ARTICLE-III.

This corporation is organized for the purpose of educating and influencing the general public and government entities regarding the negative impact of the U.S. Navy re-establishing a jet base at the former Cecil Field in Duyal County, Florida, and any other lawful purpose for which corporations not for profit are incorporated under the laws of the State of Florida.

ARTICLE IV.

The method of election of directors shall be as stated in the corporate by-laws.

ARTICLE V.

The street address of the corporation's initial registered office and the name of its initial registered agent at that address is Michael Griffin, 5903-1 Solomon Road, Jacksonville, Florida 32234.

ARTICLE YL

The name and address is the incorporator is Michael Griffin, 5903-1 Solomon Road, Jacksonville, Florida 32234.

IN WITNESS WHEREOF, the undersigned incorporator has signed and scaled these Articles of Incorporation this 25° day of September, 2005.

Michael Griffin

STATE OF FLORIDA COUNTY OF DUVAL

BEHORE MIL, personally appeared Michael Griffin, who, being by me first duly sworn, and who produced a Florida driver's license as identification, executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed these Articles of Incorporation as his free set and deed, for the uses and purposes therein appressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County, aforesaid, this 215^{57} day of September, 2005.

NOTARY PUBLIC

My Commission Expires: Feb 20, 2007

TRACT WARDWELL
MY COMMISSION 6 DD 185402
EXPIRES February 20, 2007
Redda Thu Holdry Park Undownsus

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Sections 607.0601, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

THE BETTER WESTSIDE PRESERVATION PROJECT, INC.

2. The name and address of the registered agent and office is:

Name:

Michael Griffin

Address:

5903-1 Solomon Road

City/State/Zip:

Jacksonville, Florida \$2234

Having been named as Registered Agent to accept service of process for the above-stated corporation at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

Registered Agent

PATE:

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