

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000009565

**FILED**  
**Jan 07, 2010**  
**Secretary of State**

**Entity Name:** MONTURA HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

11210 PHILLIPS INDUSTRIAL BLVD E, STE 13  
JACKSONVILLE, FL 32256

**New Principal Place of Business:**

**Current Mailing Address:**

7400 BAYMEADOWS WAY, SUITE 317  
JACKSONVILLE, FL 32256

**New Mailing Address:**

**FEI Number:** 20-4771399

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COMMUNITY MANAGEMENT CONCEPTS, INC.  
7400 BAY MEADOWS WAY, SUITE 317  
JACKSONVILLE, FL 32256 US

**Name and Address of New Registered Agent:**

CMC OF JACKSONVILLE, INC.  
7400 BAY MEADOWS WAY, SUITE 317  
JACKSONVILLE, FL 32256 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DENNIS SULLIVAN

01/07/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: SULLIVAN, DENNIS  
Address: 201 MARIELA DRIVE  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

Title: T  
Name: GORESCHAK, WILLIAM  
Address: 11210 PHILLIPS INDUSTRIAL BLVD E #13  
City-St-Zip: JACKSONVILLE, FL 32223

Title: S  
Name: REFOSCO, MARK  
Address: 11210 PHILLIPS INDUSTRIAL BLVD E #13  
City-St-Zip: JACKSONVILLE, FL 32223

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DENNIS SULLIVAN

PD

01/07/2010

Electronic Signature of Signing Officer or Director

Date