

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N05000009030

**FILED**  
**Jan 06, 2011**  
**Secretary of State**

**Entity Name:** FISHERMEN'S ADVOCACY ORGANIZATION, INC.

**Current Principal Place of Business:**

835 VIRGINIA ST.  
DUNEDIN, FL 34698

**New Principal Place of Business:**

**Current Mailing Address:**

835 VIRGINIA ST.  
DUNEDIN, FL 34698

**New Mailing Address:**

**FEI Number:** 20-3411656

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TUCKER, WILLIAM  
835 VIRGINIA ST.  
DUNEDIN, FL 34698 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DPT  
**Name:** TUCKER, WILLIAM  
**Address:** 835 VIRGINIA ST.  
**City-St-Zip:** DUNEDIN, FL 34698

**Title:** DV  
**Name:** MAISEL, STEVE  
**Address:** 1491 19TH STREET  
**City-St-Zip:** PALM HARBOR, FL 34683

**Title:** D  
**Name:** MARVEL, THOMAS  
**Address:** 2734 12TH STREET NORTH  
**City-St-Zip:** NAPLES, FL 34103

**Title:** D  
**Name:** WEST, HAROLD  
**Address:** 1721 HICKORY GATE DR S  
**City-St-Zip:** DUNEDIN, FL 34693

**Title:** D  
**Name:** LOUGHRIDGE, PAUL  
**Address:** 10449 DAWNFLOWER PT N  
**City-St-Zip:** CRYSTAL RIVER, FL 34428

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** WILLIAM E TUCKER

DPT

01/06/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date