

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N05000009014

FILED  
Apr 29, 2011  
Secretary of State

**Entity Name:** TURNBERRY VILLAGE SOUTH TOWER CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

19900 EAST COUNTRY CLUB DR.  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

20000 EAST COUNTRY CLUN DRIVE  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 20-4185363

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KRUT, JOSHUA D ESQUIRE  
WEISS SEROTA HELFMAN PASTORIZA COLE  
200 EAST BROWARD BOULEVARD - SUITE 1900  
FORT LAUDERDALE, FL 33301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: GHELMAN, DAVID  
Address: MGMT. OFFICE - 20000 EAST COUNTRY CLUB DR.  
City-St-Zip: AVENTURA, FL 33180

Title: VP  
Name: NASHMAN, MORTON  
Address: MGMT. OFFICE - 20000 EAST COUNTRY CLUB DR.  
City-St-Zip: AVENTURA, FL 33180

Title: VPSD  
Name: KESSLER, JACK  
Address: MGMT. OFFICE -20000 EAST COUNTRY CLUB DR.  
City-St-Zip: AVENTURA, FL 33180

Title: TD  
Name: TAUBKIN, JORGE  
Address: MGMT. OFFICE -20000 EAST COUNTRY CLUB DR.  
City-St-Zip: AVENTURA, FL 33180

Title: D  
Name: BENSO, MARIA  
Address: MGMT. OFFICE -20000 EAST COUNTRY CLUB DR.  
City-St-Zip: AVENTUA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID GHELMAN

PD

04/29/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date