

105000008816

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



600058762596

08/25/05--01020--002 **78.75

FILED
CLERK OF STATE
DIVISION OF CORPORATIONS
05 AUG 25 PM 12:47

RECEIVED
05 AUG 25 AM 10:49
DEPT. OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

B. McKnight AUG 26 2005

Ann
 Requester's Name
 Smith & Thompson
 Address
 City/State/Zip Phone # 241-0123

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Savannah Forest Homeowners Association, Inc.
 (Corporation Name) (Document #)
2. _____
 (Corporation Name) (Document #)
3. _____
 (Corporation Name) (Document #)
4. _____
 (Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

Examiner's Initials

**ARTICLES OF INCORPORATION
OF
SAVANNAH FOREST HOMEOWNERS ASSOCIATION, INC.**

I

The Name of the corporation shall be **SAVANNAH FOREST HOMEOWNERS ASSOCIATION, INC.**

II

The duration of the corporation shall be perpetual.

III

The purpose for which the corporation is organized is to provide for the preservation of the values, amenities, attractiveness and desirability of real property known as SAVANNAH FOREST located in Wakulla County Florida.

IV

The principal office of the corporation shall be located at 508-A Capital Circle S.E., Tallahassee, Florida 32301.

V

The initial board of directors shall be three in number. Their names and addresses are as follows:

William M. Lee

P.O. Box 3761
Tallahassee, Florida 32315

Douglas E. Turner

508-A Capital Circle S.E.
Tallahassee, Florida 32301

John O'Reilly

508-A Capital Circle S.E.
Tallahassee, Florida 32301

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
05 AUG 25 PM 12:47

VI

The manner of election of directors is referred to in the Bylaws.

VII

The name and address of the incorporator is Susan S. Thompson, 3520 Thomasville Road, 4th Floor, Tallahassee, Florida 32309.

VIII

The name of the initial registered agent of the corporation is Susan S. Thompson, 3520 Thomasville Road, 4th Floor, Tallahassee, Florida 32309.

IX

Every person that is a record owner of a lot in SAVANNAH FOREST shall be a member of the Association. Membership is appurtenant to and may not be separated from ownership of any lot.

X

In the event of dissolution of the corporation, the assets shall be dedicated to a public body or conveyed to a non profit organization with similar purposes.

XI

As long as there is Class B membership, the following actions will require the prior approval of FHA or VA: annexation of additional properties, mergers and consolidations, mortgaging of common area, dedication of common area, dissolution and amendment of these articles.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT WITH WHOM PROCESS MAY BE SERVED.

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First—that **SAVANNAH FOREST HOMEOWNERS ASSOCIATION, INC.** desiring to organize under the laws of the State of Florida with its principal office indicated in the articles of incorporation in the City of Tallahassee, County of Leon, State of Florida, has named **SUSAN S. THOMPSON, 3520 Thomasville Road, 4th Floor, Tallahassee, Florida 32309**, as its agent to accept service of process within this state.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provision of said Act relative to being available at said location.



SUSAN S. THOMPSON

FILED
CLERK OF STATE
DIVISION OF CORPORATIONS
05 AUG 25 PM 12:47

XII

The Articles may be amended by the vote of at least 2/3 of the members.


SUSAN S. THOMPSON